

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, September 21, 1950

NEW SERIES—VOLUME 30—NO. 38

Parental Delinquency

By IVY BOGGS, Layman
Dallas, Texas

Editor's Note—This article is slightly condensed and is reprinted by permission from the **Baptist Brotherhood Journal**. It has a message for every earnest parent.

The newspapers, magazines, and current books are full of the term—"Juvenile Delinquency." Many causes and many cures are given for this growing tendency of young people in their teens. Some blame the social drink, some the automobile, some the modern dress—or undress.

One of the great weaknesses of human nature is to blame someone else for our failures. We blame school teachers, schools, society, general conditions—everything and everybody, except ourselves.

It has been quite a universal habit to send our children to Sunday School just as we send them to public school. But to take the children to Sunday School will get the job done in more ways than one.

Why Do We Have Delinquency Problems?

To blame all of the delinquency of our country upon our children is a cowardly trick. There are areas of delinquency other than those among our young people. Who brings our average per capita expenditure for liquor to \$60 per year? The mothers and fathers of America. Who is responsible for the big increase in cigaret sales? The mothers of America, largely. Who stays home on Sunday to mow the lawn, work on the automobile, go fishing, or play golf? It is Daddy. Who juggles deeds to

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WALLACE PROTESTS FREE BEER FOR ARMED SERVICE

Clayton M. Wallace, General Superintendent of the Temperance League of America, commenting on the furnishing of beer to the troops in Korea, made the following statement:

"Non-drinking parents of the boys in the Armed Services protest the action of the brewers in seeking to encourage beer drinking in the Armed Services, either through the furnishing of a beer ration at the taxpayers' expense, or by any form of indirection, through the canteen or otherwise.

"Surely, if beer can be supplied, wholesome fruit juices and soft drinks can be made available where the local water supply is unsafe. This can be done without involving the government in the active promotion of the drinking of alcoholic beverages, which is the case of individuals peculiarly susceptible to alcohol, may mean the start toward alcoholism, alcoholic mental disorders, and the impairment of health, with resulting social instability."

CHURCH COUNCIL OPPOSES MISSION TO VATICAN

SAN FRANCISCO—An appeal not to establish an American diplomatic mission to the Vatican was wired to President Truman and Secretary of State Dean Acheson by the Northern California-Western Nevada Council of Churches from its headquarters here.

Signed by the Council's president, Bishop Karl Morgan Block of the Protestant Episcopal Diocese of California, the telegram said:

"Representing 22 Protestant denominations in northern California and Nevada with a voting constituency of a million people, our Council of Churches urges you most earnestly not to establish a permanent diplomatic relationship with the Vatican.

"I am constrained to add to this request a solemn word of warning, should you yield to the pressure of the Church of Rome and its friend in this matter.

"Seldom, if ever, have our people felt more strongly about what they believe constitutes an invasion upon the sacred American principle of the separation of Church and State."

Death Comes To Dr. Davis, Professor Southern Seminary For Thirty Years

LOUISVILLE, Ky. —(BP)— William Hersey Davis, head of the Department of New Testament Exegesis and Interpretation of Southern Baptist Theological Seminary here, died September 10. Funeral and burial were at Elizabeth City, N. C.

Completing thirty years on the faculty of the seminary this year, Dr. Davis was also director of the library, a position which he had held since 1930.

A native of Norfolk County, Virginia, he answered the call to the ministry at the age of twenty. From the University of Richmond he received his B. A. degree in 1912, his M. A. in 1913, and his D. D. in 1931. From Southern Seminary he received his Th.M. in 1917 and his Th.D. in 1919.

By 1920 Dr. Davis was teaching in the

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Cooperative Program Receipts Continue Increase Over 1949

NASHVILLE, Tenn.—(BP)—Southern Baptist Cooperative Program receipts for August totaled \$704,172.41, according to Duke K. McCall, executive secretary and treasurer of the Convention's Executive Committee. This compares with \$568,135.98 for August, 1949.

Of the total August receipts, \$561,649.73 was for Cooperative Program funds and \$142,522.68 was designated.

The total picture of Southern Baptist gifts for this year, as compared with last, is as follows:

	Cooperative Program	Designated	Total
1950 to Date	4,746,753.61	2,964,240.47	7,710,994.08
1949 to Date	4,208,533.31	2,872,318.69	7,080,852.00
Increase	538,220.30	91,921.78	630,142.08

AFRICAN DRUMS DO TALK

By DR. DUKE K. McCALL
Executive Secretary
Southern Baptist Convention
Executive Committee

NEW PLANS ANNOUNCED FOR MISS. RADIO HOUR

The Mississippi Baptist Hour has been an outstanding success for the masses are being reached and almost 900 conversions have been recorded during the past two years reports Rev. A. L. Gatewood, chairman of the Mississippi Baptist Radio Commission.

In announcing new plans for the Baptist Radio Hour, Mr. Gatewood said, "67,798 cards and letters in 5 months speak words that cannot be uttered by your committee. Certainly this much interest cannot go unheeded and certainly no one would dare say that it is not listened to with this much response. It is true that the greater portion of the correspondence is from rural churches but so is the membership of the Mississippi Baptist Convention. The soul of a rural person is as valuable as one of the city. Your prayers should be offered in behalf of this great endeavor. He also explained

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EDITOR'S NOTE: Dr. Duke K. McCall (Nashville, Tenn.) and Dr. W. A. Criswell (Dallas, Texas) are on a special mission to various existing and prospective Southern Baptist mission fields of the world. Following is one of Dr. McCall's reports from Ede, Nigeria:

The drums never stop here in Nigeria, Africa. Day and night the drums talk about joy and sorrow. I do not understand their language but I have seen them at a wedding, a funeral, a celebration, and a religious service.

To say "the drums talk" is not to use a figure of speech. It is a fact. The Timi of Ede who is addressed, "Your Majesty," proved it to me. Here is the tall tale:

I got an audience with the Timi through letters of introduction from Governor Browning (Tenn.) and Mayor Cummings (Nashville, Tenn.). The Timi, you see, is quite somebody in these parts. His capitol city, Ede, is almost as large as Nashville.

The royal bodyguard was drawn up in irregular ranks before the palace. Ancient muzzle-loading rifles thundered a salute. I then strode behind my escort into the courtyard of the one-story palace. It was easier to walk behind because the escort cleared a path through the naked children and the chickens.

The magnificently gowned Timi came out to meet me. Two attendants dashed about like broken field runners trying to stay behind him while keeping big fans over his head to ward off the sun.

In the parlor of the palace we were served "proper" tea. The Timi holds his job by courtesy of the English government. In fact he was in an English court all morning before I saw him trying to keep from being deposed by some enemies.

I Sign The Guest Book

After tea I was asked to sign his red-backed guest book. By chance I had in my pocket a red fountain pen. I gave him the pen to use with his guest book. There were two desirable results.

First, he accepted the invitation to attend the Nigerian Baptist Convention that night. He was educated in one of

(Continued on Page Three)

—BR—

Dr. Joe T. Odle, pastor of the First Church, Gulfport, will be the speaker on the Mississippi Radio Hour September 24. His subject will be, "The Decision That Determines Destiny."

Dr. Odle will be heard over the following stations: At 8 a. m. over WHBQ, Memphis; WRBC, Jackson; WLOX, Biloxi; WRJW, Pica-yune and at 9 a. m. over WROB, West Point.

CIRCULATION THIS WEEK OVER 67,000

Parental Delinquency

(Continued from Page One)

property so an old age pension may be available? Not our juveniles, but parents and grandparents. Who own the dives, saloons, and honky tonks, the bookie joints, gambling dens—juveniles or grown-ups?

Parental delinquency according to Webster's Dictionary means the parents failure, omission or violation of duty: fault; misdeed.

Parents who desecrate the Sabbath or take the Lord's name in vain are often given to slovenliness and impoliteness. They absent themselves from the church, and show utter disregard for God's laws. They should not be surprised if their children get into trouble. It is difficult, under these conditions, to blame a boy or girl for the fact or consequences of their wrong doing. We should put the blame where it belongs.

Where Has Parental Delinquency Led Us?

Statistics tell us that fewer than fifty per cent of the boys and girls who attend our public school attend Sunday School. They also tell us that fewer than four out of every 100 men and boys arrested in the United States have any sort of religious training.

In the light of the above statistics, why are not more than fifty per cent in Sunday School? And why are so many arrested who have never had religious training? Answer it yourself.

Our delinquency as parents has led to other traits in our children. A large woman and two-year-old girl were given a seat on a crowded bus. The child walked around in the seat while the mother stood. When asked why she did not sit down the mother said, "She won't let me." Everyone, except the mother, understood the delinquency.

A man stopped in the saloon each morning for a drink. One snowy morning, as he turned to leave the saloon, his three-year-old son walked in. The father asked how he had followed him. "Daddy, I just walked in your tracks."

If you drink beer and cocktails, Sonny will think that it is all right, too. And yet when Sonny swears, or drinks, or lies about a traffic violation, we call him a delinquent, while Daddy is regarded as an upright citizen.

Cure

There is an institution even more responsible for the training of youth than the church. It is the home. It is here that parents are more delinquent than anywhere else. A young preacher said recently, "I attend college and the seminary, but I learned my theology at my mother's knee." "Train up a child in the way he should go, and when he is old, he will not depart from it" (Proverbs 22:6).

Most teachers do the best they can.

Death Comes To Dr. Davis

(Continued from Page One)

New Testament department at the Seminary alongside Dr. A. T. Robertson, who had discovered in him one of the truly great interpreters of the New Testament. Especially noted for the splendid results attained with his "Baby Greek" classes, he wrote his own textbook called *Beginner's Grammar of the Greek New Testament*.

In addition to his service at the seminary, Dr. Davis served as pastor of several churches and is author of several books.

But no teacher can replace Mother and Dad and the principles they should teach their children.

Human beings are so constituted that they are going to follow someone's leading. We may joke about it, but if we are honest we will admit that every man follows a religious, civic, fraternal, labor, or political leader. If the leader leads toward Christ and his teachings, we are blessed individually and as a nation. But if our leader is headed away from Christ, our homes, our children, and our nation will go down to destruction. The leadership and training of our children will determine what kind of citizens they will be when they become Mr. and Mrs. John Q. Public.

How can our children do right and live right if they are not trained right? Children used to have respect for their parents and adults because their parents loved them too much to neglect them. Today modern inventions have made it possible to control everything in the home with a switch except the children—another phase of parental delinquency. "He that spareth his rod hateth his son; but sometimes" (Proverbs 12:24).

Results

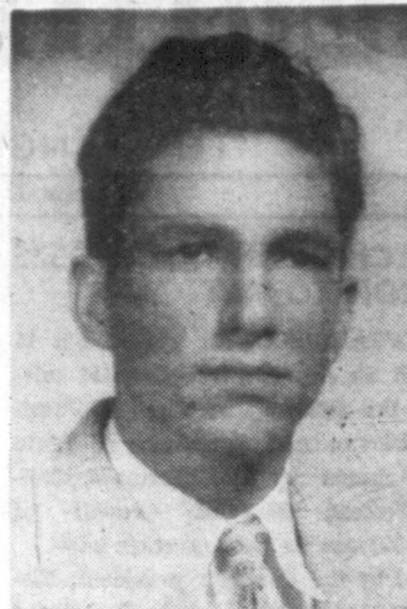
A certain religious group challenged the world with the statement, "Give us a child until he is seven and you can have him. We do not fear he will turn away from his training." Parents are the ones who train a child until he is seven in the majority of homes. The closeness of the parents to God will very largely determine the character and Godliness of the child.

A Junior High School principal said recently, "I never have a boy or girl to get into serious trouble but that I call at the home. Almost without exception the child is unwanted, or comes from a broken home."

There are children today without parents in whom some Christian man or woman should become interested.

Then there are children with parents who would be better off if they had no parents. God forbid! There are others whose parents are doing a half-way job of parenthood; still others whose parents are a real link between them and God.

Lee Hudson Ordained At Elaine Church



LEE HUDSON

Lee Hudson was ordained to the full ministry of the gospel on September 17 by the Elaine Church, Jackson. Lee is 19 years of age and is now a student at Clarke Memorial College.

He was licensed by the church on August 2 and was called as pastor of the Rocky Creek Church in Copiah County on September 3.

Rev. R. R. Newman, pastor of the Elaine Church, preached the ordination sermon. Rev. J. L. Johnson gave the charge and Paul O'Neal presented the certificate.

—BR—

Miss. College Enrolls 832 Students During First Week

The 125th annual session of Mississippi College began at Clinton last week with an inspiring opening address by Pres. D. M. Nelson.

The dormitories were so crowded that it was necessary to assign some men to nearby homes. Three girls were put into some rooms intended for two. More freshman and transfer girls were enrolled than at any time since Mississippi College became coeducational. The "G. I." Barracks and the cottages for ministerial students are filled to the limit. Places are being found in town for men and families who can not be accommodated on the campus.

By Friday night 832 students had registered and others were expected to enroll this week. Not included in this number were some graduate students who are to have night classes taught by Dr. Guy C. Mitchell and Professor Charles W. Scott. These night classes have been arranged for teachers and school administrators who are employed during the day and can not meet classes during regular school hours.

The graduate classes will meet each Monday night from 6:00 to 9:00. The courses being offered are; Principles of Guidance, taught by Professor Scott; and Educational Research-Methods and Procedures, taught by Dr. Mitchell.

New Plans Announced

(Continued from Page One)

that the free distribution of copies of the radio sermons had been discontinued because the requests ran into thousands and soon exhausted the limited budget.

The Radio Committee has been acting in the capacity of sub-committees and will continue to function in this way. New appointments, effective immediately are:

Sub-Committee in charge of Selection of Speakers and Promotion of Program: Dr. John Barnes, Chairman; Dr. G. E. Wiley and Rev. Herman Milner.

Sub-Committee in charge of Budget Expenditures and Production:

Dr. S. R. Woodson, Chairman; Dr. G. C. Hodge and Rev. Fred Bookter.

Mr. Gatewood will do all the engineering work as a contribution.

Baptists of the state will be pleased to know that the Mississippi Baptist Hour will cost only about \$5,500.00 per year under the system used since June 1.

"There are many stations that would carry the programs free of charge if we were organized in such a manner as to furnish the transcriptions. I think this is a great objective. We can do much to make the radio stations of our state to feel that they have a part in the over all program of Baptists. I have found them to be great men and my contacts have been most cordial. It means much to know them and understand them in their work," said Mr. Gatewood.

Mr. Gatewood listed the following reasons why the Mississippi Baptist Hour should be a part of our State Mission Program:

- 1—A Southwide Broadcast is dependent on the interest of local stations. Thus a strong local program will prepare the way for a Southwide message. This can be compared with the local church and southwide Baptist promotion.
- 2—A State program maintains Baptist belief in non-centralization. We cannot centralize Mission efforts any more than we can Sunday School work or preaching services in local churches. Neither can the State Baptist Program take the place of local broadcasts.
- 3—A strong state program will give argument to the strength of Baptist Work and encourage weak and struggling churches. This is in addition to the evangelistic effort.
- 4—A strong State Program will magnify the message and not the messenger. We have noticed program centralized on a person or preacher and you lose public interest if it is a denominational program. The Message and not the messenger should be the attraction.
- 5—The Mississippi Baptist Hour has paid dividends even under handicap. There is no other Mission Project that would have any better record per dollar spent and soul won than this ministry.

The Mississippi Baptist Radio Hour is now carried by the following stations at a cost of \$402.88 per month.

WRBC—Jackson
WHBQ—Memphis
WROB—West Point
WLOX—Biloxi
WRJW—Picaune

—BR—

THE HINDS COUNTY FEDERATION of Baptist Business Woman's Circles will hold their quarterly meeting at the First Church, Jackson, September 28 at 7 o'clock. Dinner will be served at this meeting and each one is requested to send in their reservation, not later than September 27. The speaker will be Miss Letha Saunders, missionary to Brazil.

THE MINISTRY OF JOHN THE BAPTIST
C.D. McNEIL

BUT WHEN HEROD'S BIRTH-DAY CAME, THE DAUGHTER OF HERODIAS DANCED IN THE MIDST, AND PLEASED HEROD. WHEREUPON HE PROMISED WITH AN OATH TO GIVE HER WHAT-SOEVER SHE SHOULD ASK.

AND SHE BEING PUT FORWARD BY HER MOTHER SAITH....

GIVE ME HERE IN A CHARGE THE HEAD OF JOHN THE BAPTIST.

DANCE / THE WORD SPEAKS TERROR TO THE PASTOR'S HEART. IT IS A CARNAL EXPRESSION THAT SHOULD NOT BE PRACTICED BY THE LORDS PEOPLE FOR DANCING IS THE RIGOR MORTIS OF A CHRISTIAN'S INFLUENTIAL LIFE.

CAND: THERE IS NOTHING SQUARE ABOUT THE SQUARE DANCE.

HERODIAS LEADS THE PROCESSION OF WORLDLY MOTHERS. MOTHERS WHO DEDICATE THEIR CHILDREN TO COGNAC PARTIES, AND CARD TABLES, AND BEER SALOONS, AND DANCE HALLS, AND THE CIGARETTE HABIT ARE BUILDING WALLS AROUND THEIR SOULS THAT SHUT THEM OUT FROM THE THINGS THAT MAKE CHARACTER IMMORTAL, AND ARE SUBJECTING THEM TO TEMPTATIONS THAT DAWN.

—DR. MILLARD A. JENKINS from his book "Special Day Sermons."

THE KING WAS GRIEVED; BUT FOR THE SAKE OF HIS OATHS, AND OF THEM WHICH SAT AT MEAT WITH HIM, HE COMMANDED IT TO BE GIVEN; AND HE SENT, AND BEHEADED JOHN IN THE PRISON, AND HIS HEAD WAS BROUGHT IN A CHARGER, AND GIVEN TO THE DAMSEL.

THE END.

"DANCING" THE LAST SIGNS OF A DYING SOCIAL ORDER —DR. R. G. LEE

FOOTSTEPS OF JESUS

Tither's Enlistment Visitation

By CHESTER L. QUARLES
Executive Secretary

It seems that Baptists are just now really getting stirred up about this matter of tithing. There have been many tithers among Baptists but we doubt if there was ever as many as there are now. That is one of the most hopeful signs on the horizon.

There are so many opportunities on the mission fields! There could be so much progress made in our various colleges, our hospitals, our orphanage! So many Associations need Associational missionaries! Many churches need aid in their building programs. Many churches could grow and prosper if they could have full-time preaching instead of half-time preaching, or half-time preaching instead of quartertime preaching. All this could be done if Baptists were giving more money through the Cooperative Program.

SPIRITUAL

The spiritual approach to this problem is to seek more tithers. Tithing is a teaching of the Bible. It is an Old Testament teaching. It is a New Testament teaching. Of the thirty-eight parables that Jesus spoke, sixteen of them had to do with a man and his material possessions. There is more in the Bible about money than there is about prayer. There is less in the Bible about faith than there is about the stewardship of material possessions.

GOD HONORED

God honors preaching on the tithe. Countless churches could tell of great progress being made because of the large number of church members tithing. If it is difficult, let's preach and teach it! If it is practical, let's practice it!

T. E. V.

The Tither's Enlistment Visitation program has for its purpose to enlist Christians in tithing and faithful Christian stewardship; and to supplement and undergird all that is being done in each church in stewardship education and enlistment, and to serve as a project to stimulate greater activity in this field.

The plan for Tither's Enlistment Visitation is to use tithers only in the personal winning of other tithers; to use the methods of personal visitation and personal witnessing.

Prepare to use the Tither's Enlistment Visitation. Order from the Baptist Book Store a sample package of Tither's Enlistment Visitation material (\$1.35). In this package you will find a Pastor's and Leader's Guide. Study all the material carefully. Follow the five steps indicated. All this material can be secured from the Baptist Book Store in Jackson.

BASIC TOOLS

The basic tools for the Tither's Enlistment Visitation are all included in the sample package which you may order from the Baptist Book Store. There are some six basic tools. Order them from the Book Store, but order all of the tracts for this particular effort from the State Secretary.

TRACTS

The following is a list of tracts that may be ordered from the Baptist Building, Box 530, Jackson, Mississippi, to use in the Tither's Enlistment Visitation:

- So You've Decided to Tithe
- It Pays to Tithe
- The Advance Program
- Why the Farmer Should Tithe
- How a Farmer Can Tithe
- Every Baptist a Tither
- Computing the Tithe
- Shall We Tithe

God's Message To Me on Stewardship

Yes, I Tithe
My Creed As a Tither
Objections to Tithing Answered
The Budget Plan of Church Finance

—BR—

African Drums Do Talk

(Continued from Page One)

our mission schools. There are almost no public schools in the country. We hope he will provide the land for a religious assembly grounds just outside of Ede. No one but a Negrian can own property in most of this country, so the ground for an assembly or school has to be the gift of a king.

The second result of the gift of the pen was a talk with the drums. After an introduction to the priestess in charge, we entered a small dark room to see the tribal idols. The Timi laughed as he told me the story of the tribal gods who hurl thunderbolts at offending men. The Timi is automatically head of this religion. He did not treat his idols with much respect, so I asked if he believed in them. That sent him into howls of laughter. I am glad he thought it was funny instead of being insulted that I should think an educated man like him would believe such foolish stuff.

I gave a little superior laugh and said, "Well, I thought that business about the drums talking was nonsense." That, he quickly advised me, was not a matter of superstition but of fact. I asked for proof.

The Drums Do Talk

He called four drummers and we went out into the street. He sent one drummer about a half block away and then asked me to give that drummer some instructions. I gave them. The king whispered my instructions in the Yoruba language to the other three drummers. They began to beat their drums, making them squeal and squawk by tightening and loosening the skins.

Half a block away the fourth drummer sat down, got up, took off his hat, took a blue shawl away from a woman, raced to give it to the king, took the pocketbook from the American woman standing by us, and prostrated himself before us. All of that I had requested in that order.

I decided the drummers had tapped out a primitive Morse code. That theory was exploded when I discovered the drummers could not read, write, nor spell Yoruba. Certain sounds on the drums equal certain sounds in the language. Just as a speaker puts the sounds together to make words, the drummer does the same thing. I heard it, I saw it, and I believe it.

The climax of this tall true tale is that the Timi is a Christian.

—BR—

The Editor Has a Birthday

Tuesday, September 12, was the birthday of Editor Goodrich. Workers in the Baptist Building planned a surprise birthday party for him. Not knowing his exact age they had a large birthday cake decorated with his name and a space for his age, which was never placed thereon, due to lack of knowledge. (Editor's Note: If the size of the cake was an indication of the his age he is an old, old man).

All the workers gathered in the kitchen of the Baptist Building, where cake, coffee and cokes were served, and congratulations extended to the editor.

—BR—

A STEWARDSHIP REVIVAL WILL begin at Eastside Church in Rankin County on September 24. Dr. B. C. Land will be the evangelist. Rev. L. S. Polk is the pastor.



MISS FLORIDA WAITE



TRUETT MYERS

Truett Myers and Miss Florida Waite, both from the Sunday School Board, will lead the Visual Aids Workshops and the Library Workshops, respectively, during the Church Library and Visual Aids Conference, sponsored by the Book Store the last week in September. The program appears in this week's issue of the Baptist Record.

Baptist Book Store Sponsors Library Conferences September 25-29

Church Library and Audio-Visual Aids Conference will be held September 25-29, sponsored by the Baptist Book Store. The conferences, each lasting one day, will be held in five regions. The program and the scheduled of locations is given below:

SCHEDULE

Sept. 25, First Baptist Church, Biloxi
Sept. 26, First Baptist Church, Meridian
Sept. 27, Calvary Baptist Church, Jackson
Sept. 28, First Baptist Church, Greenwood
Sept. 29, First Baptist Church, New Albany

PROGRAM

9:15—Registration

9:30—Song Service

Greetings from Host Pastor and Mrs. O. M. Jones, Manager Baptist Book Store

10:00—Worship Period—Truett Myers

10:15—Workshop Period

—Audio-Visual Aids

—Church Library (2 sections)

11:45—Inspirational Speaker—Dr. Donald F. Ackland

12:30—Lunch

2:00—Song Service

2:10—Workshop Period

—Audio-Visual Aids

—Church Library

3:40—Message on Audio-Visual Aids—Truett Myers

3:55—Message on Church Libraries—Miss Florida Waite

4:25—Adjourn

Take This Forward Step In Your Church Now

MORE THAN 900 CHURCHES NOW HAVE THE EVERY FAMILY PLAN

50 OTHER CHURCHES WANTED ON THIS LIST AT ONCE.

THIS IS ESSENTIAL

The Baptist Record will help the pastor and the church. Inform the people and most of them will respond. The lay leadership—deacons, Sunday school officers and others, need information about Baptist Kingdom affairs. The Baptist Record will provide information.

THE COST IS SMALL

The cost of the Baptist Record is 8 1-3 cents a month which means that ten copies of the paper would be only 83 cents a month.

Statements are sent out monthly to the treasurer of the church or day school, as the case may be, and may be paid monthly or quarterly. Sunday school, as the case may be, and may be paid monthly or quarterly. Individual subscribers pay \$1.50. Adopt the budget plan, the cheap rate, which is the only way to get the paper to the people.

WHAT THE PLAN IS

The plan is to send the Baptist Record, either by the church or Sunday school, to all the resident families of the church. The paper will cause those who read it to pay back into the church far more than it costs the church. This has proved itself true time and again.

HOW TO GET THE PLAN ADOPTED

Let the church or Sunday school vote to send the paper to the resident families. Mail that list to the Baptist Record, Jackson, (That's all the addresses needed) and the papers will be mailed directly to each home.

LET THE PASTOR OR SUPERINTENDENT, OR BOTH WORKING TOGETHER, TAKE THIS MATTER UP IN THE CHURCH, EXPLAIN THE PLAN TO THE PEOPLE AND THEY WILL ADOPT THE PLAN DURING THE MONTH OF OCTOBER AND LIKE IT.

(Signed) CHESTER L. QUARLES, Executive Secretary

The Baptist Record

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Heaven Is Richer

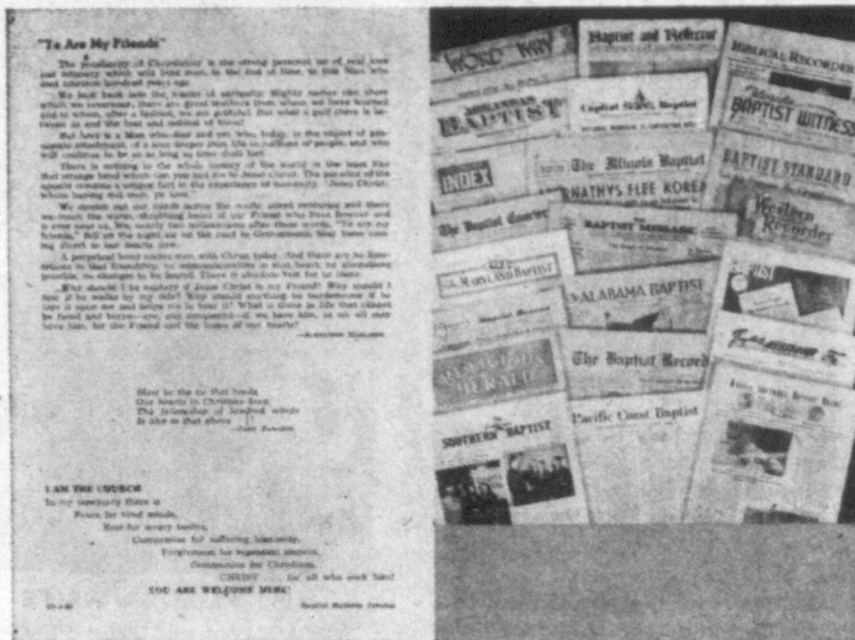
The earth is poorer and heaven is richer because of the death of Dr. William Hersey Davis who taught Greek at the Southern Baptist Seminary for thirty years.

All who knew him will feel a sense of loss at his going. Those of us who had the privilege of having him teach Greek to us (or try) will feel almost as if we had lost a member of the family.

After writing an editorial concerning the death of Dr. Davis and the loss we have sustained we received a tribute to him written by Dr. Ellis A. Fuller, President of the Southern Seminary. It was much better than what we had written. Therefore, we destroyed our editorial and use below the words of Dr. Fuller.

On Sunday evening, September 10, Dr. W. H. Davis passed away on the back seat of his automobile on his way from his cottage at Holden Beach to Elizabeth City, N. C., where his son, Dr. W. H. Davis, Jr., lives. Dr. Davis had suffered two or three strokes prior to the last attack which took him away.

"In the passing of this noble servant of God the Seminary sustains a loss which is beyond measure. Dr. Davis was head of the Department of New Testament Interpretation, which position he had held since 1934. There would be unanimous agreement among the faculty, the students, and his many friends throughout the South that Southern Baptists had no greater scholar in the field of New Testament Interpretation. He was a genuine scholar, but also a man of unspeakable faith. No one went more thoroughly into the field of critical study of the Bible and all the various interpretations that men of different convictions had given to the Word of God. He



STATE PAPERS HONORED . . . The Baptist Bulletin Service, edited by the Southern Baptist Convention Executive Committee, has devoted one of its lovely pictorial bulletins to the state papers of the Convention. If you wish more information about the pictorial bulletins write: Baptist Bulletin Service, 127 Ninth Avenue, North, Nashville, Tennessee.

was acquainted with the position held by the friends and foes of revealed truth, but what he knew only strengthened his faith in the trustworthiness of the Bible as an inspired record of the revelation. With child-like faith he held to all the great truths that are found in the supernatural revelation of God in Christ Jesus. What to some were faith disturbing problems did not disturb him in the least.

He was a scholar without academic pride or ambition. He thought much more of the contents of his faith than he did of his understanding. With such convictions and such loyalty to the truth as we have it in Christ Jesus, it is easy to understand why his ministry made such a profound impression upon the scores and scores of students who sat at his feet.

This man of God had a keen insight into human hearts both individually and collectively. He knew how to interpret men and how to deal with them in the light of their needs. He had a keen appreciation of all denominational trends and developments. Best of all he had a keen insight into the meaning of the scriptures and was unusually gifted in digging into the more or less obscure meanings of certain passages which so many Bible students take for granted.

When he came to the Seminary as an honor student from the University of Richmond, the faculty soon discovered that he was a young man unusual gifts and a great mind. Dr. A. T. Robertson, our peerless Greek scholar, recognized in him early in his student days a most remarkable ability as a student of the Greek language. Long before Dr. Davis received his Th.D. degree in the spring of 1919, it is almost certain that Dr. Robertson had marked him as the

Alliance Comment

In an effort to give a well-rounded view of the Baptist World Alliance meeting which was held in Cleveland, Ohio, we give below an editorial by Editor Floyd Looney, editor of the California Southern Baptist:

STRANGE BUCK-PASSING

It seems that the Executive Committee of the Baptist World Alliance is doing some strange buck-passing with reference to the pageant presented on Tuesday night of the Alliance. Climaxing a series of venom spurts at South-

young man upon whose shoulders his mantle would fall. No man living could have worn that mantle more gracefully and more effectively than did Dr. Davis.

The readers will allow me to take this occasion to express my personal gratitude for this noble friend and fellow worker. He was graduated with the Th.M. degree the year after I entered the Seminary. Therefore, I know him as a fellow student and have known him through the years as a friend and a fellow worker; but I did not see the bigness of his mind and heart and personality until I joined him as a fellow worker upon this campus. I cannot express the meaningfulness and the helpfulness of his friendship and advice as I attempted to take hold of the tremendous responsibility which the denomination had assigned unto me. His counsel was always wise and his cooperation of the friendliest and most constructive type.

In the providence of God the work goes on even after he calls his workmen home. Of course, the Seminary will go on. The New Testament Department has had only three men to serve as its head. Dr. John A. Broadus, Dr. A. T. Robertson, and Dr. W. H. Davis. The combined ministry of these

ern Baptists by brethren who are still unable to understand why they do not join the World Council of Churches, the pageant closed with an open attack aimed directly at them.

Written by D. R. Sharpe of Cleveland, Ohio, it spared no words in its criticism of Southern Baptists or any other group which shied away from the World Council of Churches.

The Executive Committee of the Alliance realized the resentment which would be prevalent among Southern Baptists and hastened to say that the officials of the Alliance were refused the privilege of reviewing the script before the pageant was presented. This seems to be a strange defense in view of the fact that the editor of THE CALIFORNIA SOUTHERN BAPTIST was given a free copy of the pageant as soon as he registered in the press room. There were 30 or 40 other representatives of the press who were likely shown the same courtesy. It would seem strange that the Baptist World Alliance itself would have no press representative and it would also seem strange that copies of the pageant would have been made available to both the secular and religious press if there had been anything highly secretive about it.

—Editor Floyd Looney in The California Southern Baptist.

—BR—

Alarming Figures

Recently we saw some alarming figures in the "Clipsheet," publication of the Methodist Board of Temperance. Since that time we have seen these figures quoted in other publications. They need the widest publicity.

The "Clipsheet" states that expenditures for all education in the United States in 1949 was six and a half billion dollars. Expenditures for alcoholic beverages for the same period was estimated at eight and a half billion dollars. In other words, we are spending more to tear down than we are to build up. We spend more to ruin people than we do to educate them. As one editor put it, "it doesn't take any research to find that in one field we spend more to destroy society than we spend in another to improve it."

men covered a period of about ninety years. Perhaps no parallel to such a continuous ministry on the part of kindred minds and abilities can be found in any school. Dr. Davis was a disciple of Dr. Robertson, and Dr. Robertson was a disciple of Dr. Broadus. This means that the New Testament has been from the beginning of the Seminary its foundation and strength. May it ever be so.

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Our Readers Write

Dear Editor:
In the editorial in last week's issue of the Baptist Record you quoted Mayor Perry. The statement you quoted was made by Mayor-pro-tem P. J. Whalen.

Dear Bro. Goodrich:
I noticed in the last issue of the Record a comment on wills. I plan to make a will of my entire belongings to the So. Baptist Theological Seminary, the So. Baptist College at Hattiesburg, Baptist Orphanage of Jackson, and Clark College.

My age is 75. My wife's age is 64. We have no children. If I die first I expect to leave everything to my wife and at her death everything goes to the above institutions.

My letter is for information. I would like a form or someone to come and fix up the will in proper order.

My estate consists of U. S. Bonds, stocks and my home, all amounting to around sixty or seventy thousand dollars at the present.

Thanking you for helping me to get this will executed as soon as possible, I am

Yours in Christ,

Comment: We not only sent the information. We read the letter to the Foundation Secretary, Dr. Harry Spencer and he went. Many others in Mississippi should do likewise.

Dear Editor:

I want to congratulate you upon your wonderful editorials and the enlightening articles which you publish in regard to the menace of the Roman Catholic Hierarchy. In years gone by I thought that such things should not be published. But I have had my eyes opened.

Comment: We simply publish the facts and let the folks see for themselves. Let the chips fall where they may.

Dear Editor:

This article is taken from September 6, 1950 THE CHRISTIAN CENTURY.

"Sir: You might be interested in knowing that on August 13, 1950, six members of Rehoboth Baptist (white) Church, near Americus, Ga., were expelled from the church and their names stricken from the rolls on charges of 'differences of opinion on the race question.' All were white people, native southerners. One has his Ph.D. in Greek from the Southern Baptist Seminary, Louisville, Ky., and has been Bible teacher at Ridgecrest Assembly six years and at the Northern Baptist Assembly at Green Lake, Wis., for three years. He was associated with Elton Trueblood at the latter place in June of this year. Another one of the six was a 13-year-old girl. Three others have their degrees from southern colleges.

This seems to me to be a rather breath-taking, record-breaking thing for a Southern Baptist church."

Clarence Jorda

—BR—

BAPTIST STUDENTS WORK ON BERLIN PROJECTS

BERLIN—(RNS)—Ten college students from the United States are among a group of sixty young Baptists from six nations currently working on several reconstruction projects in West Berlin.

The projects, which have been in progress since the end of July, were planned by the World Baptist Youth Conference in co-operation with the Berlin Student Friendship Work Camp.

Student-workers have been clearing rubble at the site of two Baptist churches, one in Steglitz and another in Lichterfelde in the American sector, and have been cleaning and repairing the former Siemens' Castle in Wannsee which was turned over to the Berlin Free churches by the city government.

Missionaries Study Missions With Southern Baptist Boys

RIDGECREST, N. C.—(BP)—Southern Baptists have a plan for getting tomorrow's church leaders better acquainted with world mission needs. Each summer 150 boys and young men are invited to Ridgecrest for a week's intensive study of missions. Their teachers are actual foreign missionaries and natives of other countries.

This year the total registration was 186 including the faculty which represented eight foreign countries. Twenty of the boys were foreign mission volunteers and twenty others volunteers for full-time service. The group contributed \$500 this summer for development of mission education for boys in other lands.

The camp is sponsored by the Woman's Missionary Union and directed by J. Iryloy Bishop, director, Royal Ambassador movement for the W. M. U.

(Editor's Note: Mr. Bishop was formerly Royal Ambassador Secretary for Mississippi).

—BR—



—BR—

Ramparts We Watch

HARRY LEE SPENCER, Executive Secretary, Mississippi Baptist Foundation

Satan would have a distinct advantage in his fight against Christ and His Church were he able to put a lying spirit in the mouth of all His disciples and especially His teachers and preachers. This very thing is taken care of in the Great Commission when Jesus said, "Teaching them to observe all things whatsoever I have commanded you."

Adoniram Judson was asked, "If you had a million dollars would you not give it all to foreign missions?" "No," said Mr. Judson, "I would give a big part of it to a Christian college where missionaries are trained." Some of the best mission money we give is that which goes to our Christian schools.

Our Mississippi Baptist institutions have a total of \$1,759,306.22 in Endowment which last year produced an income of \$81,295.18. This is far too small and ought by all means, as soon as possible, to be increased—a rampart we should watch. Our Baptist Hospital did \$112,291.86 of free work last year but only received from the Denomination for that purpose \$12,749.03—another rampart that needs watching.

D. L. Moody became convinced that the fruits of Evangelism should be conserved and so he built Northfield and Moody Bible Institute. The faculties and students of our Baptist colleges and seminaries are centers of Evangelistic power. Who could add up the Evangelistic value of the New Orleans Seminary and Southern Baptist Hospital in the City of New Orleans? These are the ramparts we watch.

-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y.—Miss Edwina Robinson
Young People's Sec'y.—Miss Nell Taylor

CAMP GARAYWA CLOSES FOURTH CAMPING SEASON

August 26 marked the close of the 1950 camping season at Camp Garaywa. Twelve weeks of missionary camps for young people were held this summer; one week was for W. M. S. Each staffer and helper sought to magnify Christ through recreation, study, and worship; the gratifying results were made possible by each of you who prayed for, gave, sent or came to CAMP GARAYWA. Our entire Department is deeply grateful to each person who shared in the advance of missions through these summer camps.

ATTENDANCE

The following chart lists camp attendance (and different churches) by Districts. Only the Young People's Camps are tabulated:

District	Churches	Campers	Counselors & Helpers	Total
I*	47	336	35	401
II	21	115	10	125
III	17	121	14	135
IV	20	141	17	158
V*	13	93	6	99
VI*	43	210	21	231
VII*	50	344	36	380
VIII	42	267	30	297
Out-of-State	7	7	3	10

* indicates that EVERY Association in District was represented at Camp.

Total attendance—2,137—(1,688 of these were campers; the others were helpers, missionaries, etc.)

Total different churches—260—(25 of these had never been represented at Garaywa before)

Total associations rep—63—(out of the 69 organized for W. M. U.)

CHURCHES

Only one church had campers for EACH of the 5 different camp groups (Jr. & Int. G. A.; Jr. and Int. R. A.; Y. W. A.). This was First Baptist Church, Jackson, Miss.

Forty-two churches had campers representing at least 3 different groups: Calvary in Jackson, Hazlehurst, Wesson, Clinton, Pickens, Brandon, Briar Hill, Magee, Yazoo City, Greenville First, Leland, Rolling Fork, Itta Bena, Hernando, Winona, Batesville, Corinth, First, Tupelo, Harrisburg, Pontotoc First, Pontotoc West Heights, Kosciusko, Eupora, Quitman, Bay Springs, Meridian 15th Ave., Meridian 41st Ave., Meridian Oakland Heights, Taylorsville, Biloxi First, Gulfport First, Pascagoula First, Ellisville, Laurel First, Laurel Second Ave., Hattiesburg First, Hattiesburg Main St., New Palestine, Poplarville, Galilee, Natchez First, Prentiss, and East McComb.

First Church, Laurel, had the largest number of campers staying full-time; 38 and 4 counselors; First Church, Jackson, had the largest total representation: 52 and 4 counselors; Hernando came third, with 27 full-time campers: (15 campers by the day).

COLLEGE AND SEMINARY STUDENT-HELPERS

Thirty-three college and seminary students were used during 1 or more of the summer camps. These represented 10 of our Mississippi Colleges and 3 of our S. B. C. Seminaries: Blue Mountain, Belhaven, Clarke, Jones Junior College, Mississippi College, Mississippi Southern, M. S. C. W., Mississippi Woman's College, Sunflower Junior College, Scooba Junior College, New Orleans Baptist Seminary, Southern Baptist Seminary, and Southwestern Baptist Seminary.

PASTORS

Camps depend greatly on the interest, support, and attendance of our Pastors throughout the state. We rejoiced over the special help which was rendered this summer by our 38 pastors who attended. These served as Camp Pastor, mission study teacher, or conducted the Decision Service. Our special thanks to this fine group of helpers.

We are also indebted to the laymen and counselors who came to camp with the campers. These contributed much to the fine spirit of camp by their helpfulness in every way.

MISSIONARIES

Seeking to live up to the motto of camp, "THE MISSION OF CAMP GARAYWA IS MISSIONS", we secured numerous missionaries and nationals. A total of 28 different ones were with us for 1 week or more. They brought us in PERSONAL touch with missions in Italy, India, China, Hawaii, Japan, Africa, Cuba, the United States (Indians, French, Mexican, Negro, Rural Evangelism, Friendship House, and other phases of Home Missions).

MISSION OFFERING

Campers not only HEARD ABOUT missions; they GAVE TO HELP meet mission needs! The total mission offering, including the W. M. S. week, was \$1,063.63. All of the fields represented at camp were included in the offering, contributions being sent to 21 different phases of our mission work: home, state, and foreign.

DECISIONS

Boys and girls who come to Camp Garaywa are in touch with personalities and conditions which are conducive to making life-changing decisions. Many of these decisions are never known to anyone but the camper himself; the opportunity is given each week, however, for a public statement. The only result which we can put down are those which were publicly made by the camper. This summer there were 96 professions of faith and 125 decisions to do special service.

Remembering all that Garaywa stands for, and the wonderful results of missionary camps, we would like to close with the words of a Junior G. A. camper of this summer, "EVERYBODY OUGHT TO GO TO CAMP!"

—NELL TAYLOR, Young People's Sec'y.

Hinds WMU Assoc. To Meet Oct. 5

The Hinds W. M. U. Association will have its annual meeting on October 5 at the Utica Church. As is the usual custom, those attending will take sandwiches, which will be spread at noon.

Mr. George Davis of Orangeburg, S. C., will be the inspirational speaker.

Mrs. Hubert Street will report on the work of the Young People's Auxiliaries. Reports on Stewardship, Mission Study and Community Missions will be made by Mrs. L. W. Ferrell, Mrs. N. A. Edmonds and Mrs. Rembrandt Johnson.

Work among the Negroes in Vacation Bible Schools and the Seminary will be reported by Mrs. Owen Gregory.

The special community missions project has been aid given in tuition for wives of ministers at Mississippi College. This report will be made by Mrs. Landrum.

Mrs. Nolan Kennedy will bring the Bible meditation.

—BR—

Forest Hill Occupies New Auditorium

Forest Hill Church in Hinds County moved into its new auditorium on September 3. Although the rest of the building has not been completed, it is being used.

The new edifice consists of an auditorium and balcony and 48 rooms. Both services had record breaking attendances.

The baptistry was unveiled at the close of the evening service; the scene was presented by the W. M. U. Seventeen were baptized.

A large part of the construction was done by the men of the church, with 4,200 hours of free labor being placed into the building.

—BR—

Wade Accepts Slate Springs

Rev. John A. Wade has resigned the pastorate of Kilmichael Church in order to accept Slate Springs. He succeeds Rev. J. B. Dorroh who recently went to Crenshaw.

The Kilmichael Church made commendable progress during Mr. Wade's pastorate. A Training Union was organized, the Sunday School enrolment increased from 60 to 237; 80 people were baptized; 75 joined by letter, six Sunday School rooms were built; plans made for a new auditorium; the budget increased from \$1,000 to \$4,000 yearly.

The Slate Springs pastorium has recently been renovated in keeping with the new \$30,000 brick church building.

—BR—

REVIVAL HELD AT STATE HOSPITAL, WHITFIELD

Employees and patients of Miss. State Hospital, Whitfield, enjoyed a revival held recently, which was led by their pastor, Rev. Ulvia Fitts, of Mississippi College, Clinton.

Services are held each Sunday morning at 8:30 for alcoholic and narcotic patients at their building, 9:45 for mental patients at the auditorium, and 8:00 p. m. for employees following a growing Training Union, led by Helen McCurdy.

—BR—

MEMBERS OF THE SUNBEAMS, G. A., R. A. and Y. W. A. of the Kreole Church and the East Moss Point Church, escorted by the Jackson Associational Young People's Leader, Mrs. Louis Stauter, toured sites of interest in New Orleans on September 7, including the Rachel Simms Mission, Rescue Mission, the New Orleans Seminary, Audubon Park and the Museum.

HOW MANY CONVENTIONS

The Baptist Record wants the name of the person who has attended the most meetings of the Mississippi Baptist Convention.

Last year this honor went to Rev. Bryam Simmons. Of course, this eliminates him from consideration this year.

Send your name and number of years attended to the Baptist Record, Jackson, Mississippi.

—BR—

Pontotoc County Training Union Meets At Friendship Church September 24

The Pontotoc County Training Union Mass Meeting will meet with Friendship Church on Sunday afternoon September 24 at 2:30 o'clock, according to an announcement by Jesse C. Akers, director.

Rev. James C. Monroe, pastor of the First Church, Pontotoc, will deliver the closing address.

The list of proposed officers for the coming associational year will be presented.

—BR—

H. H. Bridges Available For Pastorate or Revivals

Rev. Homer H. Bridges, a member of the First Baptist Church of Picayune, is available for supply, revivals, or a pastorate. Mr. Bridges resigned as pastor of Goodyear Baptist Church, in Picayune, May 1, 1950.

Mr. Bridges came to Mississippi by way of the New Orleans Seminary. He received his B. D. Degree in May, 1940, and did some graduate work the fall term of 1949-50. He studied 2 1-2 years at Southwestern Seminary, Fort Worth, Texas, before going into the armed forces as a chaplain in 1942. He also pastored a church in Texas, and one in Arkansas.

Any one may contact him by telephone, or by writing him, Box 215, Picayune, Miss.

—BR—

Brookhaven Plans To Hold Revival Oct. 1

Gipsy Smith, Jr., will conduct a two-week evangelistic campaign in the First Church, Brookhaven, October 1-15.

Born in England, married to a Scottish lassie, Gipsy, Jr., has made the United States his home, and thousands of converts have been realized as he has traveled in 40 or more of the 48 states, holding evangelistic campaigns.

Unlike his father, however, Gipsy Smith, Jr., is an ordained minister and a graduate of the Baptist Seminary at Chester, Pennsylvania. He has been in the evangelistic field continually since his graduation, and has never held a pastorate.

Extensive preparation for the meeting is being made by Brookhaven's First Church, Dr. W. Landon Miller, pastor.

—BR—

HOLLY SPRINGS CHURCH SPONSORS NEGRO VBS

The Holly Springs WMU, assisted by Pastor Howard Aultman, conducted recently a Mission Vacation Bible School for the Negro children of Holly Springs. The school was held at Rust College. Rev. Glenn Crawford served as principal, Mrs. S. C. Lowery and her committee on Community Missions of WMU sponsored the school.

Mr. Aultman taught a class each morning of adults about Baptist doctrines and Mrs. Ira Seale taught a book on Stewardship.

There were 225 colored children enrolled in the school with an average attendance of 200. There were 11 professions of faith.

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary



REV. CHESTER L. QUARLES

Rev. Chester L. Quarles, Executive Secretary of Mississippi Baptists, and Mrs. J. H. Street, wife of the Pastor of the Second Avenue Church, Laurel, are to appear on the State BSU Convention program at Mississippi Southern next month. Pray for them and for the whole Convention program.



MRS. J. H. STREET

POTPOURRI

If I had the money, I would seriously consider investing in the lives of worthy college students who need financial help cordial welcome to Jane Ray Bean, Blue Mtn.; Nancy Lee Gordon, Sunflower Jr., and Betty Hubbard, Southwest Jr., our newest BSU Secretaries.... "Nowadays truth is news", states an old proverb.... The apex of foolishness is a false sense of values; of wisdom, the right sense of values. Which leads us to say,

let's put people—young people in particular—before buildings, salaries, and the like, in the work of our churches... During these days, we believe Between the Lines, Charles Wells' news-letter, should be read by every person who is in quest of truth. Write us for subscription info... A meeting of Pike Associations leaders in the interest of the coming Evangelistic Crusade and the Miss. Southern, Miss. College and Blue Mtn. Pre-School Retreats have been our recent privileges...

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary

EDWINA MAY, Office Secretary

REPORT ON BAPTIST BROTHERHOOD

The call now is for men: Perhaps every church and pastor in every association would say that they need more man-power.

How shall the men be found and enlisted to meet the great need? The Brotherhood is one agency in our Baptist church life that specializes in men. For many years Brotherhood workers have tried to reach men and help them to find their places of service somewhere for the Lord. Although this has not been 100% successful, it has helped in many churches. Pastors need the help of strong laymen in every phase of church life in the organizations such as Sunday school, Training Union, the deacons, the choir, the finance committee and other places. The Brotherhood properly organized as an agency of the church and meeting regularly can discover and develop the men. It may be said that the Brotherhood is in a sense an "assistant pastor."

Brotherhoods keep on growing. Every one of the 8 districts will have a meeting during 1950. The total number of men reached runs into the thousands. Our goal for new church Brotherhoods in 1950 is 60. This has been reached.

The following suggestions would help our work and the Brotherhood department offers them as objectives for the year 1950-51:

1. Hold an associational Brotherhood meeting for pastors and laymen of all the churches at least once each quarter.
2. Use laymen in every phase of church life where possible, and through the Brotherhood organization keep on

discovering and developing men workers.

A well planned observance of Layman's Day" on Sunday, October 8, will give recognition and encouragement to men.

3. Organize a Brotherhood in every church where profitable that has as many as a dozen men in its resident church membership.

4. Seek through the Brotherhood to broaden the number of men willing and qualified for leadership in all the work of the church. This may be done by stepping men up at election time from one place to another within the Brotherhood, which would give men of proven ability a chance to serve, and which would also conserve valuable leadership experience.

5. Keep up a definite emphasis on attendance of men at worship services, in tithing and stewardship, in soul winning, and in serving wherever needed.

6. Work for attendance of our own men of the association in district and state Brotherhood meetings, particularly the State Brotherhood Convention at Jackson, November 13.

—BR—

South Louisville Adds 25

South Louisville Church, Winston County, held a great revival recently. Prayer services were held each week for the meeting on Thursday night. Groups met prior to night services for prayer.

There were twenty-five additions, thirteen on profession of faith and twelve by letter.

Rev. James Yarbrough of Jackson was the visiting preacher. Odelle Snow led the singing. Robert H. Foy is pastor.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MRS. CECIL H. SMITH, Office Secretary

On page four of the September issue of the Sunday School Builder is given the Sunday school enrolment of all the states for the years 1900, 1940 and 1950.

We were greatly pleased to find that Mississippi stands first among the larger states in the percentage of increase in Sunday school enrolment for the last ten years. Our percentage of increase was 37, with the larger states as follows: Texas, 33; North Carolina, 24; Georgia 32; Tennessee, 34; Alabama, 35; Kentucky, 19; South Carolina, 26; Missouri, 12; Virginia, 40; Oklahoma, 20; Arkansas, 30, and Maryland, 10. Arizona, New Mexico, Florida and Louisiana had a larger percentage.

This is the finest evidence that thousands of good workers—pastors, superintendents, other officers, teachers, educational directors and secretaries, and associational missionaries and officers have been on the job in season and out in this business of building bigger and better Bible schools for all the people.

We are indeed grateful to all who have helped so nobly in such a great and worthy cause, and have thus given to our state the high rating it now has.

NEXT SUNDAY IS IT

Yes, next Sunday is the last Sunday in this Sunday school year. It has been a great year in many ways. The Lord has been good to us beyond words to tell. He has helped many people to find the way of Life, and helped others to grow in grace.

Next Sunday is Promotion Day. That means that promotion should be observed in all departments and classes, including adults. It is the only way to keep the school properly graded, and to keep it properly graded is the only way to have the best school and to do the best work.

So, be sure to observe Promotion Day next Sunday, September 24.

WANT INSTALLATION PROGRAM???

Do you want a good program for the installation service of Adult departments and classes?

Well, look on page 53 of the September BUILDER and you will find it. It is by Mrs. Davis Cooper, Jr., of Montgomery, Ala.

NEW ONES GET THE NEW ONES

It is the new classes that reach the new pupils, in the main.

For the most part, the present classes are full, and many of them are too full. That means that not much thought is given to the absentees or prospects, because the class is large enough anyway.

All of this adds up to the fact that if we reach the new people we must do it with new classes. This has been proven beyond any doubt through many years of Sunday school work in all the states.

Now, at the beginning of the new year, is a most appropriate time to organize new classes. At the time of promotion is a good time to start some new classes, and thus insure more new people for Bible teaching and study.

If a school never starts a new class, it will never have much, if any, growth. As surely as the night follows the day, the new classes get the new pupils.

So, Brother Superintendent, start one or more new classes for the new year. It will pay rich dividends in the days ahead. Try it.

BAY ST. LOUIS SETS RECORD

Bay St. Louis Sunday school set a brand new record on September 3, with 119 present, which was 31 more than their previous high mark of 88.

To see their beautiful new location next door to the post office, their new building, the growth of the work, and the optimistic attitude on the part of the people, and to contrast this with what it was some twenty years ago, is enough to rejoice the hearts of all.

Rev. Robert L. Lee is the pastor and Mr. W. W. Webre the Sunday school superintendent.

ALL NOW REPORTED BUT THREE

Clarke, Lafayette, Marshall and Talahatchie associations have recently reported Sunday school training awards, which now leaves only DeSoto, Itawamba and Tate not reporting yet this year, which closes September 30.

We hope these three come in this month, and thus make us 100% again on the important matter of training our workers for better service. Any time is a good time to train the people.

MORE STANDARDS

These units have become standard recently:

Decatur, Rev. John W. Cook, pastor, Mr. R. S. McCrory, superintendent; West Poplarville, Rev. W. W. Grafton, Jr., pastor, Mr. H. R. Leggett superintendent.

Intermediate department, Fifth Avenue, Hattiesburg, Mrs. V. S. West, superintendent; 13-year Girls, Fifth Avenue, Hattiesburg, Mrs. N. B. Hinton, teacher; Fidelis, Adult class, Jackson First, Mrs. D. S. Miller, teacher, and these Junior classes from McComb First church: Race Runners, Mr. Nolan Hewitt, teacher; Light Bearers, Mr. J. L. Pigott; Good Workers, Mr. R. E. Swearingen; Character Builders, Mrs. Dalton Burch; Loyal Soldiers, Mr. Enoch Williams, Sr., and His Followers, Mrs. W. E. McGrew.

Our very sincere thanks to the leaders of all these units for this good work.

Remember, your standard application must reach us before September 30 to be counted in this year, and the time is now mighty short. Send it in at once, if you meet all the points required.

—BR—

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young, Clinton

Called and Accepted:

Grady Wheeler, Norwood, Fla., from First, Waynesboro, Ga.

Robert Cochran, First, Piedmont, S. C. from Santo, Texas

C. Arthur Francis, First, Monroe, N. C.

R. E. Merrill, Calloway Church, Panama City, Fla., from Greenville, Ga.

S. B. Abernathy, Sturgis, Ky. from Hickman, Ky

D. C. Ham, Trinity, Dallas, Texas from First, Ranger, Texas.

John Martin, First Samoset, Fla., from Dover, Fla.

J. E. McJunkin, Ladson, S. C. from Mt. Zion Church, St. George, S. C.

Howard M. Kinlaw, Edgefield, S. C. from Golden Gate Seminary

Ed Vallowe, Second, Macon, Ga., from Walnut Valley, Hot Springs, Ark.

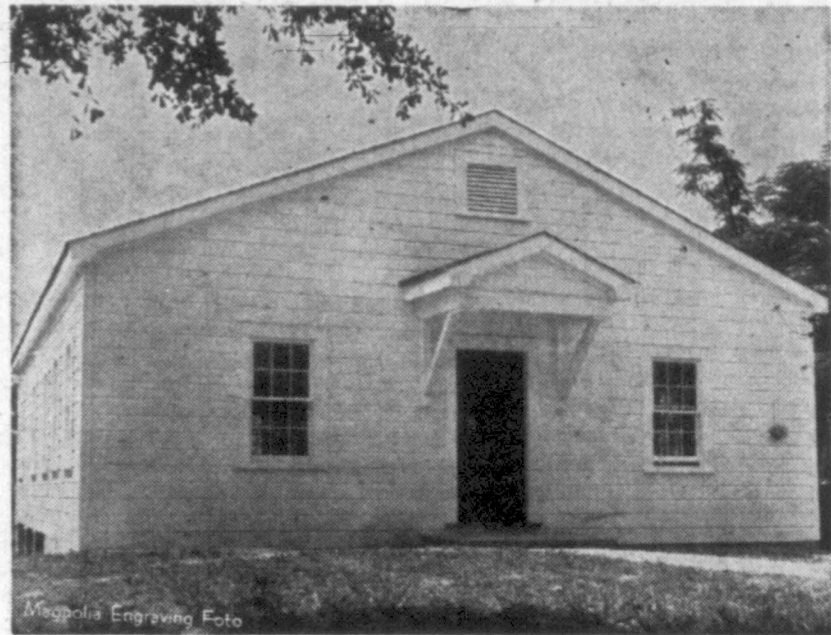
B. H. Eustis, First Siloam Springs, Ark. from Phoenix Avenue, Tulsa, Okla.

G. I. Norris, Live Oak, Waco, Texas from Calvary, Kingsville, Texas

W. C. Stockett, Sawnerwood, Texas, from Garfield, Arkansas

Odus Rainer, Bastrop, Texas, from Hillcrest, Austin, Texas

Marion Road Chapel Dedicated At Meridian



Shown here is the Marion Road Chapel which was purchased by the Fifteenth Avenue Church, Meridian, with plans for the organization of a new church.

Mack Jones Ordained

Rev. Mack P. Jones was ordained at Clara Church on August 29. Rev. Jewel Golmon, Clara, preached the sermon after which Rev. Eldie Hicks, Waynesboro, gave the charge.

On behalf of the Clara Church, Rev. Harold Anderson, Shubuta, presented a Bible.

Rev. Virgil Ratcliff participated in ordaining Messrs. Beuford Cochran, L. Pippins, and Albert Ray Jones as deacons of Clara Church and led in the closing prayer of the joint ordination service.

—BR—

CALENDAR OF PRAYER

September 25—Louie Farmer, Jr., BSU Secretary, Clarke College, Newton; Mrs. J. H. Lane, Simpson Association W. M. U. Superintendent.

September 26—Dr. W. L. Holcomb, Director of Temperance Activities, Baptist Headquarters; Dr. Lawrence T. Lowrey, president, Blue Mountain College.

September 27—G. B. Ray, Alcorn Association Training Union Director; Woman's College Endowment Campaign.

September 28—C. L. Bucy, Lee Association Sunday School Superintendent; J. L. Lary, Jr., Greenwood, Leflore County Brotherhood President.

September 29—Liberty Association meeting at Antioch; M. F. Duncan, Mississippi College personell.

September 30—New Choctaw Association meeting at Hope Church; Okitbecha Association at Mt. Olive Church.

October 1—K. R. Cofer, Yalobusha County Convention Board member.

—BR—

I WAS JUST THINKING, IT WAS strange that Henry R. Luce called the article he wrote for the Christian Century "Moral Law in a Reeling World." The liquor ads in his magazines contribute so largely to making the world reel that I should think he would not want to call attention to the fact that it does reel. My opinion of a law that permits a man to promote a traffic that leads to the ruin of millions of his fellow men is that it is immoral. Mary Starck Kerr in The National Voice.

Marion Road Chapel was dedicated recently at its new building located on Old Marion Road at 18th Street, Meridian.

The Chapel was paid for by the members of Fifteenth Avenue Church and is an attractive building with a seating capacity in the auditorium of 125, and three classrooms for Sunday School teaching. A crowd of approximately 250 persons was in attendance on the opening day.

The program included greetings from the Lauderdale County Association by Rev. A. E. Mason, moderator, and pastor of the South Side Church; greetings from the Meridian Churches by Dr. Norman W. Cox, pastor of the First Church; and the dedicatory message by Dr. Paul G. Horner, pastor of the Fifteenth Avenue Church.

Dr. Horner gave a history of the steps taken by his church that led to the completion of the erection of the Chapel building. He indicated that the work was begun in October of 1948 to secure a suitable building lot; that a religious census was taken of the entire community, sponsored by the Brotherhood of Fifteenth Avenue and which revealed the residences of 153 Baptist members, 142 lost people with Baptist preference and 81 with no denominational preference. The Building Committee for the Chapel was composed of W. J. Gunn, Sr., Chairman, Ernest Pigford, M. E. Greene, W. C. Martin, all members of Fifteenth Avenue.

The Marion Road Chapel will be a mission point of Fifteenth Avenue Church until it becomes a self-supporting church. At present, Sunday School classes are being conducted at 2:30 each Sunday afternoon and a brief preaching service is scheduled for every other Sunday.

—BR—

A TRAINING UNION STUDY COURSE at Pleasant Hill Church in Copiah County recently enrolled 51, with 34 awards granted. Mrs. W. M. Lessing is the director.

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Sparks & Splinters

ACCORDING TO THE REPORT OF the Executive Committee of the Southern Baptist Convention for the month of August, Mississippi gave through the Cooperative Program, \$14,950 and \$54,252 was designated, making total gifts for August \$69,203.

C. H. FRYE OF BLUE MOUNTAIN resigned last Sunday as Pastor of Ashland Church. He and his wife plan to go to Florida early in October and to remain there until March. During his pastorate at Ashland the membership of the church increased 150. A pastor's home has been bought. The house of worship was enlarged and modernized and a Hammond organ installed. His successor has not been called.

REPORTS FROM MORE THAN 100 associations indicate that the baptisms reported by Southern Baptist churches for the past associational year will run about 10 per cent above the preceding year. On the basis of these reports, SBC Sunday school enrolment will exceed the 5,000,000 mark.

CHAPLAIN LEROY RALEY, FORMER Oklahoma Baptist pastor, has been cited for his work in Korea.

OF THE 5,829 OPEN COUNTRY churches in the SBC with fewer than 100 members, 1,084 have services every Sunday, and only 1,920 have services one Sunday per month.

BELZONI—A. G. FARMER, 17, WHO was licensed to preach recently by the Beulah Church near Inverness, delivered his first sermon there Sept. 10. He is an 11th grade student in Belzoni High School and hopes to attend a ministerial college after graduation from high school. He is the song leader at the Beulah Church and is the son of Mr. and Mrs. Roy Farmer.

ROME—(RNS)—POPE PIUS XII, IN an encyclical letter, solemnly warned Roman Catholics against doctrinal compromises on questions of faith and morals. At the same time, he barred the way to reunion with other Christian Churches unless it is based on acceptance of the Roman Catholic doctrine as the only true faith.

REV. R. FURMAN KENNEY, SON OF Mr. and Mrs. C. L. Kenney of Tupelo, has been awarded a fellowship in the Department of Missions and Comparative Religion at the Southern Seminary, Louisville. He is in the graduate school of the Seminary, working toward the Th.D. degree. During the war he served in the Pacific with the Navy and Marine Corps. At present he is pastor of the Uew Haven Church, New Haven, Kentucky.

THE REPORT OF THE EXECUTIVE Committee of the Southern Baptist Convention for the period January-August shows that Mississippi gave through the Cooperative Program for the first eight months of 1950 a total of \$216,054, as compared with \$189,805 for 1949. Designated gifts for this period were \$145,220, as compared with \$146,679 for the 1949 period.

THE AMERICAN FEDERATION OF Teachers voted down a resolution which would have approved the use of Federal aid for parochial schools.

THE AMERICAN TEMPERANCE SOCIETY reports that the U. S. now has 193,878 schools 253,763 churches, and 482,033 retail liquor outlets.

FIFTEEN OF THE SIXTEEN churches in Marshall County were represented at the meeting of the Association at Red Banks Church. A digest of letters revealed that 138 were baptized last year; \$6,024 was given through the Cooperative Program and \$2,189 to other causes. The church membership is now approximately 3,000.

IT WAS ESTIMATED THAT 629,000 attended the revival services during the six-week campaign held in Portland, Ore., by Evangelist Billy Graham.

AMONG RECENT VISITORS IN THE Baptist Building were: Rev. H. B. Speights, Columbia; Rev. Harry C. Paulsell, Newton; J. Thomas Tolar, Columbia; Rev. James H. Fairchild, Louisville; Rev. Troy A. Sumrall, Hattiesburg; Elton Wheeler, Clinton; Rev. Millard Purl, Rev. Leo W. Mangum, Clinton; H. E. Stewart, Jackson; Rev. R. R. Newman, Jackson; Dr. Norman W. Cox, Meridian; E. B. Vick, Jackson; Dr. E. Powell Lee, Dallas, Texas; Rev. H. W. Freeman, Ackerman; Rev. W. E. Palmer, Ridgeland; Eddie and Esther Spychalski, Chicago, Illinois; Mrs. W. H. Lucas, Laurel; Rev. R. E. Phillips, Jackson; R. N. Branch, Hugh Cowser and Rev. R. E. Robbins, Goodman.

AS REPORTED IN THE AUGUST 24 issue of the Baptist Record Dr. Hines Sims, associate Music Director for the Southern Baptist Convention will lead a music revival at First Church, Union, September 24-29. Services will be held at 11:00 a. m. and 7:30 p. m. Rev. John I. Hill, pastor extends a cordial invitation to one and all to attend the meeting.

BLUE MOUNTAIN, MISS., SEPTEMBER 18—The Commission for October contains an article "Argentine Images of God" by Nella Dean Mitchell Whitten, who graduated from Blue Mountain College in 1944. And who is now a missionary located at Buenos Aires, Argentina.

BLUE MOUNTAIN, MISS., SEPT. 18—One-hundred-four persons joined the Lowrey Memorial Baptist Church yesterday. This was join the church Sunday for Blue Mountain College students. Rev. Robert Woody, the recently called pastor of the church, began his pastorate Sunday.

ON WEDNESDAY NIGHT, SEPTEMBER 13, there were more than 500 present at prayer meeting at Clinton, where Rev. Nolan M. Kennedy is the pastor.

BETHLEHEM, PA.—(RNS)—A RESOLUTION opposing the appointment of a United States ambassador to the Vatican was adopted here by delegates to the sixth Synod of the Eastern district of the Moravian Church in America. The resolution urged President Truman to take "a positive stand" against the appointment "and all other efforts designed to break down the principle of separation of Church and State."

ROUND ROCK, TEX.—(BP)—TEXAS Baptists have just received a gift of a new, \$200,000 children's home. William Fleming, president of the Baptist General Convention of Texas, received the debt-free deed to the home and its 112 acres from Mr. and Mrs. Louis Henna. Thirty-six year old Mr. Henna and his wife have earned and given away several fortunes during the past decade.

DALLAS, TEX.—(RNS)—TEXAS Baptists have given more to their cooperative work during the past ten months than in any similar period the past 102 years. This was reported by Dr. R. A. Springer, treasurer of the Baptist General Convention of Texas. Since Nov. 1, beginning of the Baptist fiscal year, and through Aug. 31, a total of \$4,110,993.84 was contributed to the Convention's work. Dr. Springer said this figure was \$387,548.75 greater than receipts from affiliated churches at the same time last year.

THE AMERICAN SOCIETY HAS PUBLISHED a special edition of 50,000 copies of Korean Scriptures for distribution to the Korean Army, Navy and Air Force. The books were printed at the request of the Korean Bible Society of Seoul, and probably will be distributed by the U. S. Army Chaplains Corps under the supervision of the Korean Bible Society. The books, bound in black fabricoid, contain the four Gospels and the Book of Acts. A hundred thousand copies of the Sermon on the Mount in Korean and English are also available and will be sent to Korea, with the Scriptures, as soon as shipping arrangements can be made.

Ben Rentz Ordained



BEN A. RENTZ, JR.

Ben A. Rentz, Jr., of Jackson, was ordained as a minister at Hunter Street Church, Birmingham, on September 10, at their annual Homecoming Day. Rev. Charles C. Bowles, pastor of the church, gave the Message and Charge to the Candidate.

The young minister is the son of Mr. and Mrs. B. A. Rentz, Jackson. His parents were also present at his ordination.

A graduate of the University of Alabama, Ben Rentz, Jr. attended Mississippi College before being inducted into the U. S. Army in World War II. During the war he was captured by the enemy in the Battle of the Bulge, and was held prisoner for four months.

He is now beginning his second year at Southwestern Seminary, Fort Worth, Texas, and has accepted the pastorate of a small church in the country near Fort Worth.

—BR—

AS I SAT IN HISTORIC FIRST Church, Providence, Rhode Island, trying to worship, a Unitarian minister occupied the pulpit and brought a message on "The One Church of Tomorrow," which he made so general as to include Catholics, Protestants, Baptists, Jews, Unitarians, Buddhists, and all religions. One of the preachers for the summer is a Universalist. Think of it! sects which deny the Deity of the Lord Jesus Christ having their ministers in Baptist pulpits. This is some of the fruits of "broadness" and liberalism in Christianity. As a rule the first step in this direction in Baptist Churches is alien immersion. My dear fellow Baptists, Beware! lest we "get off the beam."—Minyard M. Barnett, Superintendent of Evangelism, Jefferson City, Missouri.

"TWO-PART GOSPEL SONG ANTHEMS" is a booklet of easy anthems for soprano and alto choruses based on familiar gospel songs compiled by Ellen Jane Lorenz and published by the Lorenz Publishing Company, 501 East Third Street, Dayton 1, Ohio. These twenty-one easy, melodious anthems may be used either as the standard repertory of the women's choir, or as special music for a woman's chorus singing at gospel or evangelistic meetings. The price is eighty cents per copy and orders should be sent to the publisher.

Rural Baptist churches need books, do you wish to help, any suitable books for a church library will be appreciated. We will come after them. Call Dr. Pettus, 2-3794.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

September 17, 1950

Calvary (Amite County)	92	114
East Fork (Amite County)	111	54
Byram (Hinds County)	136	123
Pascagoula, First	633	237
Eastlawn Mission	82	57
McArthur Mission	29	
Unity Mission	83	53
Jackson Avenue Mission	36	
Jackson, Northside	541	165
Jackson, Elaine	137	96
Jackson, Parkway	852	292
Parkway Chapel	111	35
Jackson, Calvary	1332	321
Jackson, Davis Memorial	588	250
Jackson, Daniel Memorial	399	158
Jackson, Van Winkle	420	238
Jackson, Southside	250	103
Eastside (Rankin County)	112	52
West Laurel	466	139
Laurel, First	555	125
Crystal Springs	667	166
Mantee	85	
Bunker Hill	292	201
East Moss Point	217	94
Florence, Steen's Creek	150	71
Big Creek	67	60
Greenville, Second	269	145
County Line (Jones County)	128	68
Laurel, Second Avenue	418	118
Joe Wheeler Chapel	69	
Gulfport, First	756	214
Yazoo City, First	318	
Union (Alcorn County)	30	64
Kosciusko, First	484	194
Durant, First	233	119
East McComb	467	194
Mission	53	
Calhoun City, First	244	103
Bruce	284	108
Paynes	158	79
Columbus, First	806	323
LeLay	37	79
Bethlehem (Scott County)	128	80
Brookhaven, First	1051	310
Main School	809	200
Hamilton Street Chapel	112	45
Central Chapel	130	65
Jackson, First	1324	502
Broadmoor Chapel	90	41
Friendship (Lincoln County)	88	52
Ruth	83	47
Fair River (Lincoln County)	118	80
Grenada, First	609	128
Friendship (Pike County)	180	90
Houlka (Chickasaw County)	84	
Bethlehem (Jones County)	115	93
McComb, First	596	111
Evergreen (Winston County)	78	110
Hattiesburg, Main Street	909	319
Rocky Creek	204	123
Lucedale	428	204
Louisville, First	272	99
Meridian, First	592	64
Meridian, Highland	463	185
Meridian, Fifteenth Avenue	366	116
Fifteenth Avenue Mission	47	
Meridian, South Side	273	159
Meridian, Poplar Springs Drive	270	159
Meridian, Forty-First Avenue	239	85
Meridian, Oak Grove	158	120
Meridian, Oakland Heights	93	62
September 18, 1950		
Ruth	86	70
County Line (Copiah County)	107	77
East Moss Point	200	98
Union (Alcorn County)	82	88
Houlka (Chickasaw County)	71	37
Jackson, First Hill	193	166

—BR—

MINNEAPOLIS, MINN.—(RNS)—The Luther League Federation of the Lutheran Free Church, at its national convention here, called on President Truman to proclaim "a day of national humility and prayer." The action was requested, the delegates said, because of "the crisis of the hour and human limitations."

BAPTIST TRAINING UNION

Huber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

WE LOST TWO DISTRICT PRESIDENTS

We regret the loss of two of our efficient pastors from the state, two pastors who were closely affiliated with our Training Union Department. They were both elected to the office of President of the District they lived in, and their going will be regretted by a host of friends—Rev. W. A. Hogan of Bay Springs, goes to Alabama, and Rev. Ivor Clark of Spring Creek in Neshoba Co. goes into the Chaplaincy. Our love and best wishes go with them. Vice presidents in these districts will take over and so the work goes on.

WHY DRINK?

Recently it was our privilege of attending the prayer meeting where a group of young people were conducting the program. The theme of the meeting was—"The evils of alcohol as a beverage. One of the talks is given here. When you read it I am sure you will agree that this argument should convince anyone that drinking is folly—"HAVE YOU EVER KNOWN a man to lose his job because he drank too little? A doctor to advise his patients, "Your chances would have been better had you been a drinker"? An employer seeking a man for a responsible place to say "Give me a drinker every time"? A wife to explain, "My husband would be the best man in the world if he would drink more"? A husband to say his wife would be a better mother to the children if she spent more time at the cocktail bar? A defendant in a court to seek acquittal with a plea, "If I had been drunk I never would have done it"? An Insurance co. to offer reduced premiums on drinkers? The value of a business or home to rise when a tavern is opened next door? A community that listed its taverns, beer parlors, and road houses among its advertising assets? A chief of police who advocated more liquor selling places as a means of reducing crime? IF NOT WHY DRINK?

Your quarterly report will be due in our office next week! Next Sunday is the last Sunday in the quarter, as soon as possible after Sunday send us your report. One for every union, use report blanks in back of quarterly. Tell us something about your plans.

CLIFTON IS HOST TO ASSOCIATIONAL MEETING

The Scott Co. Associational Training Union met with the Clifton church with eleven churches represented. Harperville carried the attendance banner back with them. Cash won the efficiency banner (you can usually do better business with "cash"). The program was given by the Union of the Cash church and was well received by all present. "Our Scott Co. Training Union is growing by leaps and bounds" so quotes Mrs. W. L. Latham, Associational Training Union Reporter. Congratulations Scott Co. We are going to expect a standard union out of you before the year is gone!!

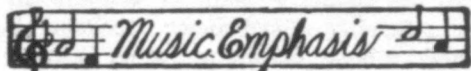
DAILY BIBLE READINGS IN KANSAS

We rejoice when we hear of any one of our Mississippians when they move to another state carrying with them the Training Union Spirit of Mississippi. One of our fine young men from Meridian, Lewis Nobles, is now doing post graduate work in Lawrence Kansas, having graduated at Ole Miss. While at Ole Miss he was a faithful worker in the Oxford Baptist church, and now

in Lawrence he is still as faithful. He and his wife have united with the Baptist church there and have taken responsibilities in the young people's work. He has introduced our Training Union literature (This is a Northern Baptist church) and we had a letter from him recently asking for a number of the Bible Readers Guides, as they desire to put on the Bible Reading Crusade. How happy we were to send them, and we pray God's blessings upon this fine couple as they serve the Lord in another section.

COLUMBUS IS GETTING READY FOR OUR STATE CONVENTION

Already Columbus is making ready for the State Training Union Convention which meets with the First Baptist Church of Columbus December 28-29. A letter from Mr. Otis Seal says they are expecting a great crowd, and that they will be ready for it. Plans for entertainment will be announced soon, but draw a ring around that date and make yourself and family a Christmas present—"Attend the Convention".



Mississippi At Ridgecrest Music Week

It was a delight to see such a fine delegation from Mississippi at Ridgecrest during Music Week, August 24, through 31. There were delegations from every part of Mississippi with a total of sixty five counted from Mississippi. There was a fine spirit among the group, and all reported a most excellent time. The largest group from any single church was from the First Baptist Church, Columbus, Mississippi. Miss Marion Davis, Minister of Music, in the church headed the delegation. Miss Davis is a most excellent musician, and had a youth choir of thirty nine voices participating in the District Festival in Mississippi. The State Music Festival is to have the pleasure of meeting with the First Baptist Church, Columbus, on December 28. of this year. At that time, the group from Columbus under the leadership of Miss Davis will participate in the State Choir Festival.

The honor goes to Miss Martha Lou Sumrall, of Crystal Springs, as the first Mississippian to enter the south-wide hymn playing contest at Ridgecrest. Miss Sumrall walked away with a SUPERIOR rating. This splendid record will be an incentive for all of the great number of hymn players in Mississippi who are participating in the hymn playing festivals of our state this year. A total of 122 hymn players entered the District Festivals in the month of June. All of these have qualified for our state festival.

The program at Ridgecrest in music was most excellent. There was much to be learned, and more than 300 sang in the chorus that rendered "THE MES-SIAH" by Handel for the closing program of the conference. We are grateful that our state was represented on a par with other states in numbers and quality of deportment and performance.

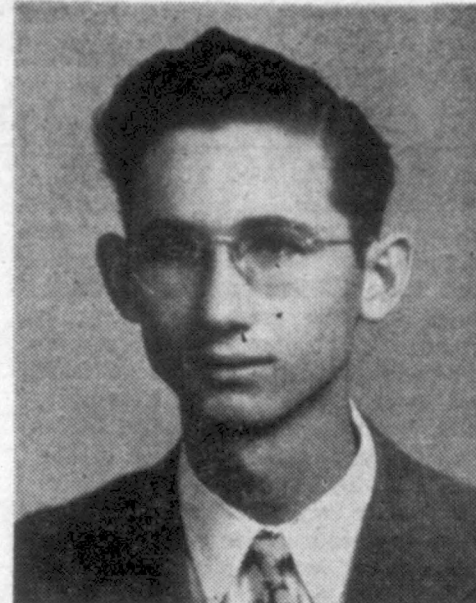
—BR—

THE HOULKA CHURCH HAS CALLED
Rev. J. W. Kitchens as pastor for another year. This is his second year. Houlika is a half-time church and has shown progress in numerous ways during the past year.

MISSISSIPIANS COMPLETE THEOLOGICAL TRAINING



REV. JAMES A. HURT



REV. HUBERT HURT

The Rev. James A. Hurt, a graduate of the Southern Baptist Theological Seminary, and the Rev. Hubert Hurt, a graduate of the New Orleans Baptist Theological Seminary, recently have returned to their home state and presently are in Louisville, Mississippi. The brothers, graduates of Mississippi College and sons of Mr. and Mrs. B. C. Hurt of Louisville, were awarded the B. D. degree this year by the respective seminaries.

James Hurt, while a student at the Seminary, served as pastor of the Rock Haven Church, Rock Haven, Kentucky. Mrs. James A. Hurt, nee Miss Wanda Delle Perreault, of Canton was a member of the faculty of Emmett Field Grammar School in Louisville, Ky.

Hubert Hurt during his seminary years served the Reggio Baptist Mission in New Orleans and the Reserve Baptist Mission at Reserve, La. Mrs. Hubert Hurt, nee Miss Eva Mae White of Belton, Texas was for two years church secretary of the First Baptist Church in Belton before attending the New Orleans Seminary.

The First Church in Louisville and Pastor James Fairchild are pleased to commend these fine young men to the churches of Mississippi as they return hoping to serve in their home state. They will preach at the First Church in Louisville on Sunday, September 24, James speaking at the morning hour of worship and Hubert in the evening at 7:30 o'clock.

Blue Mountain Begins Fall Session

BLUE MOUNTAIN, Sept. 15—The seventy-eighth annual session of Blue Mountain College was opened yesterday with an address by Chester L. Quarles, Executive Secretary. Dr. Harry L. Spencer, Foundation Secretary, gave the invocation. Students are enrolled from one half of Mississippi's counties, sixteen states and four foreign countries.

President Lawrence T. Lowrey presented the new faculty and staff members.

Elbert F. Nothorn, is Professor of Education. He received the B. A. and M. A. degrees from the University of Arkansas and the M. A. degree from Harvard University. He expects to receive his Ph.D. degree from Harvard University in June.

Miss Jean Lowrey succeeds Miss Elizabeth Purser as head of the department of speech arts. She received the B. A. degree and speech diploma from Blue Mountain College, the M. A. degree in speech from the Louisiana State University.

Philip N. Kellogg will head the Art Department. He holds the B. A. degree from the Chicago Arts Institute and has completed residence requirements for the M. A. degree in Hamline University. Mr. Kellogg's paintings have won several second place awards and one first place award in the New York-Wisconsin Art Annual.

Mrs. Sybil Brame Townsend will be assistant dean of students, alumnae secretary, and manager of the book store. She received the B. A. degree from Blue Mountain College and for several years was associate south-wide student secretary with headquarters at Nashville, Tenn.


Miss Jane Ray Bean is the new student secretary. She holds the B. A. degree from Blue Mountain College and the M. R. E. degree from the W. M. U. Training School, Louisville, Ky.

Dies In Columbus, Georgia

COLUMBUS, Ga.—(BP)—Columbus Roberts, 79, former president of the Georgia Baptist Convention and contributor of approximately \$1,250,000 to Baptist colleges, died August 26. He was a deacon in the First Baptist Church at Columbus and served as moderator of the Columbus Association from 1930 to 1941.

Retiring from the Coca-Cola bottling business in which he made most of his fortune, Mr. Roberts started distribution of \$1,250,000 of his wealth. Mercer University at Macon received more than \$600,000 of this and the Roberts School of Christianity there was endowed by him.

Mr. Roberts had followed the Bible plan of stewardship from early manhood. The son of a tenant farmer, he attributed his business success to the "goodness of our Lord" and never missed an opportunity to give his tithing testimony.



The human race is divided into two classes—those who go ahead and do something, and those who sit still and enquire, "Why wasn't it done the other way?"
— Oliver Wendell Holmes

OTHERS ENLISTMENT VISITATION

Order from the
Baptist Book Store
Jackson, Miss.

M. Theron Rankin
Executive Secretary

FOREIGN MISSION ADVANCE

Genevieve Greer
Editorial Assistant

CAUTHEN RETURNS TO ORIENT

Secretary Baker J. Cauthen, accompanied by his family, has returned to the Orient after six and a half months in the States. They will live in Hong Kong.

When he came from the Orient in February Dr. Cauthen brought recommendations that the Foreign Mission Board send missionaries to Singapore, Manila, Batavia, and Cawnpore, India. He announced at the meeting of the Board on September 14 that missionaries are on their way to Singapore and Manila, and requests for entrance visas have been filed with the government of Indonesia and India.

The Board still has twenty-one missionaries in Communist China and will continue to support Baptist institutions in China, even if all missionaries leave, as long as the money can be used for the progress of Christian work. Unless the Communist government changes its policy of refusing entry into the country, the missionary force will gradually diminish.

Japan Baptists are planning an evangelistic campaign this fall despite cancellation of a preaching mission from the States. Dr. Cauthen will stop in Japan en route to Hong Kong to assist them, and Secretary M. Theron Rankin will join them late in October. Dr. Duke K. McCall and Dr. W. A. Criswell, who are continuing a trip around the world after attending the Nigerian Centennial and the president's inauguration at Zurich seminary, will also stop in Japan.

SADLER IS BACK IN STATES

Secretary George W. Sadler arrived back in the States on September 12 after fifteen months abroad while serving as acting president of the seminary in Switzerland.

Many Christian leaders of Europe, from other denominations as well as Baptists, attended the inauguration of Dr. Josef Nordenhaug as president of the seminary and expressed great interest in the institution and its effect on Europe. Dr. Sadler believes the seminary will not only lift the morale of European Baptists, but will also help to revive the Christian movement on the continent.

Dr. Sadler recommended and the Board approved acceptance of a gift of 1,000 acres of land in Southern Rhodesia, giving Southern Baptists a third mission area in Africa. Mr. and Mrs. Clyde J. Dotson, who have served for 23 years as independent missionaries in the colony, were appointed under a five-year contract. Mr. Dotson was at one time a member of the Southside Baptist Church, Birmingham.

NIGERIAN CENTENNIAL

Secretary Rankin, who attended the Nigerian Centennial in August, was impressed by the great number of "Dr. Sadler's old boys" he met in Nigeria. He said it seemed that almost every leader in the Nigerian Convention introduced himself as one of the students Dr. Sadler taught during his days as a missionary teacher in Nigeria. It was a tribute to "the rich worthwhileness of what people accomplish through their missionary service in other lands," Dr. Rankin said.

During the Centennial a marker was set up at the site of the First Baptist mission compound in Nigeria. Thomas J. Bowen established the compound in 1852 at Ijaiye, a city of 35,000 people. Tribal wars which broke out about 1860 destroyed the city and today only

mounds show where it once stood.

Eight graduates of the Nigerian seminary were granted degrees from the Southern Baptist Seminary of Louisville, the first to graduate under the extension plan through the seminary in the States. Howard College of Alabama conferred a doctor's degree on Missionary I. N. Patterson, with Dr. John Buchanan of its Board of Trustees representing the school.

IN LATIN AMERICA

The North Brazil Mission has been divided to form the Equatorial Mission, comprising the territory along the Amazon River and the northernmost states. This gives the Latin American area seven missions, plus the Spanish Publishing House at El Paso.

Twenty-four Southern Baptist missionaries are in the Spanish language school which opened September 4 in San Jose, Costa Rica, after transfer from Medellin, Colombia, because of entrance difficulties. Eighteen are in the Portuguese language school at Campinas, Brazil.

APPOINTMENTS

Among ten missionary appointments during September were the first agricultural specialists ever sent out. Six of the ten will serve under contract rather than regular lifetime appointment.

Mr. and Mrs. Thomas H. Francis of Cadiz, Kentucky, go under contract to Israel to serve in an agricultural and teaching capacity with a co-operative farm near Tel Aviv. Mr. and Mrs. Horace W. Fite, Jr., of Crysbyton, Texas, go under contract to Interior Brazil to serve in the same capacity with a large ranch which is operated in connection with the Baptist school in Corrente. Mr. and Mrs. Robert L. Fielden of Greenville, Tenn., also go under contract to Brazil. Mr. Fielden is an airplane pilot and mechanic.

Mr. and Mrs. Leslie Watson of Troup, Texas, are regular appointees for Japan. Mr. Frank K. Edwards of Tusculumbia, Alabama, will serve in Nigeria, where his wife, the former Miss Roberta Cox, has served as a medical missionary since 1946. Miss Wanda Ponder of Pauls Valley, Oklahoma, will serve as a nurse in the hospital under construction in Asuncion, Paraguay.

AMONG THE MISSIONARIES

Missionaries who left the States by air late in August to enter the Spanish language school in Costa Rica are: Rev. and Mrs. W. P. Andrews, Rev. and Mrs. Charles Bryan, Dr. and Mrs. S. H. Cockburn, Rev. and Mrs. Ruben I. Franks, Rev. and Mrs. H. L. Hardy, Rev. and Mrs. L. J. Harper, Rev. and Mrs. R. L. Harris, Rev. and Mrs. William Hickman, Rev. and Mrs. Marlin R. Hicks, Rev. and Mrs. Garreth Joiner, Rev. and Mrs. J. Wilson Ross, and Rev. and Mrs. James O. Watson.

Leaving for Brazil recently were: Rev. and Mrs. Lester C. Bell, Sept. 7 by sea; Rev. and Mrs. Charles Compton, Sept. 1 by sea; Rev. and Mrs. Harvey O. Headrick, Aug. 24 by sea; Rev. and Mrs. W. B. McNealy, Aug. 17 by sea; Rev. and Mrs. J. A. Tumbler, Aug. 31 by sea.

—BR—

STRAIGHT PEWS AND CHAIRS ARE wanted by the Immanuel Church, Hattiesburg. Anyone having these or other church furniture for sale may write the pastor, Rev. Troy Sumrall, Station B, Hattiesburg.

L. W. Ferrell Honored On 16th Anniversary



REV. L. W. FERRELL

In recognition of 16 years as pastor of the Griffith Memorial Church, Jackson, the deacons, their wives and the church staff honored Rev. and Mrs. L. W. Ferrell with a dinner at LeFleur's on Friday evening, September 15.

Mr. Ferrell came to Griffith in the days of the depression, facing a huge church indebtedness. This has been paid and the brick building east of the church purchased for a building for the babies and the property south of the church for a Sunday school annex. The church bought a home for the pastor on Langley Street. Today a new \$100,000.00 educational building nears completion with a very small indebtedness. There has been a continuous growth in additions for all these years.

A native Texan, Mr. Ferrell has spent 22 years as a pastor in Mississippi, six at Magee and 16 at Griffith.

Mr. Ferrell is a graduate of Union University, Jackson, Tennessee and of the New Orleans Seminary. Mrs. Ferrell, nee Madeline McCann, is a graduate of Mississippi Woman's College and of New Orleans Seminary. He was ordained to the ministry April 12, 1925 by the First Baptist Church, Beaumont, Texas. This is his silver anniversary.

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MARION COUNTY PASTORS ELECT OFFICERS

Rev. John R. Eubanks, North Columbia pastor, was elected president of the Marion County Pastors Conference at its September meeting. Other officers elected included Rev. Ivan Lowrey, Cedar Grove pastor, as secretary, and Rev. A. A. Ward, Clear Creek pastor, as program chairman.

During the meeting a discussion was led by Rev. Charles Treadway on Pastor Counseling, with the following pastors joining in the discussion: H. F. Speights, Ivan Lowrey, W. C. Burns, J. T. Tolar, O. O. Davis, H. L. Deer, John R. Eubanks, John Oaks, and Howard Scarborough.

—BR—

Morrison Chapel Dedicates Pastorium

The Morrison Chapel Church recently dedicated its new, modern, debt-free pastorium. Rev. J. W. Sturdivant, pastor of Golden Acres, Texas, delivered the dedicatory address. When Mr. Sturdivant was pastor of the Morrison Chapel Church, he made the initial contribution toward the construction of the dwelling.

Morrison Chapel promotes a full-time program. Rev. R. S. Bradford, pastor, and his family are now living in the pastorium.

Plans are in progress for the construction of a \$12,000 Educational annex this fall.

—BR—

Quarles And Elsey To Lead Revival At First, Yazoo City

Rev. Chester L. Quarles, Executive Secretary of the Mississippi Baptist Convention, will do the preaching during Christian Life Week, September 24-30, at First Church, Yazoo City.

Prof. E. N. Elsey, director of Music at Mississippi College, will lead the singing. Dr. Webb Brame is the pastor.

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Sunday School Lesson

Sept. 24, 1950

PAUL, WORLD EVANGELIST
By DR. HIGHT C. MOORE

Though strictly loyal to his race and country, Paul heard and heeded the call to Europe and so planted a church at Philippi (Acts 16:9-15); addressed the Areopagus at Athens (Acts 17:22-31); made his defense before Agrippa as a prisoner on the way to Rome (Acts 26); and recounted to the Corinthians his hardships as a world evangelist (2 Cor. 11:22 to 12:10).

Agrippa II and Bernice, on a complimentary visit to Festus the new governor at Caesarea, desired to see and hear the famous prisoner. The interview was arranged, and Paul spoke in the great audience chamber to the guests in royal pomp, the chief military men in their shining armor, and many prominent citizens of Caesarea. After the governor's explanatory speech, Agrippa gave Paul permission to speak. Stretching forth his fettered hand, the apostle made his memorable address.

After an apt personal allusion to his distinguished auditor, he proceeded to give the story of his life: first, as a Pharisee of the strictest type and still holding to the promise made the fathers concerning the resurrection; then, as a bitter persecutor of Christians in Jerusalem and unto distant cities; next, as a convert to the Christian faith; and, finally, as a preacher of repentance among both Jews and Gentiles. On these grounds, declared Paul, the Jews had sought to kill him; but he had continued his testimony which was nothing else than what was foretold by Moses and the prophets concerning the death, resurrection, and proclamation of the Christ.

FAITH

1. The Faith of a Pharisee marked Paul's early life. He had the heritage of a Pharisee which was high and honorable. He had the training of a Pharisee, the best then available anywhere. He lived the life of a Pharisee which was maximum if without hypocrisy. He had the hope of a Pharisee which accepted the doctrine of resurrection. Yet he had the spirit of the Pharisee which could not endure the alleged rivalry of Christianity.

ZEAL

2. The zeal of a Sanhedrist featured Paul's hostility to Christians. Probably after years of synagogue service in Tarsus, he returned to Jerusalem where perhaps as a member of the Sanhedrin he began a vigorous persecution of the churches in hope of utterly stamping out Christianity. Though he did it "ignorantly in unbelief," he did it with such cruelty and thoroughness that he "made havoc of the church" as here described. In exceeding anger and breathing out slaughter for all believers in Christ, he persecuted them unto distant cities. Hearing of the vigorous church at Damascus, he secured legal authority to arrest its members and bring them back to face the Sanhedrin.

CONVERSION

3. The conversion of a persecutor marked the great change in Saul's heart and life. At high noon on the fifth or sixth day of his journey to Damascus, a light outdazzling the glare of a midday sun flashed upon him and struck him down to earth. There he heard the Voice that changed his whole career. He found that he was actually persecuting the risen and reigning Christ whom now he recognized as his living Lord and Master. That was the most remarkable conversion in the whole history of Christianity.

MISS DORRIS IS ED.
SECRETARY AT COLUMBIA

MISS DOT DORRIS

Miss Dot Dorris of Portland, Tennessee has joined the staff of the First Church, Columbia, as Educational Secretary.

Miss Dorris is a graduate of Mississippi College, where she was Editor of "The Arrowhead", Mississippi College's literary magazine, and also edited the BSU paper. She was voted the "Friendliest and Most Influential Girl at Mississippi College" during her junior year, and in her senior year she was selected as the campus favorite, "Miss Mississippi College".

CALL

4. The call of a preacher marked the beginning of Paul's service to mankind. No sooner had penitent Paul called the living Christ "Lord" than he was bidden, "rise, and stand upon thy feet!" Then Jesus said to him, with every word emphatic and unforgettable: "I have appeared to you in order to appoint you my minister and my witness both of what you have already seen and of those things in which I will appear to you. I will deliver you from the Jewish people, and from the Gentiles to whom I am sending you to open their eyes so that they may turn from darkness to light, and from the power of Satan unto God, in order to receive remission of sins and an inheritance among those who are sanctified by faith in me" (Montgomery).

CONSECRATION

5. The consecration of a minister made of Saul a world evangelist. With great conviction and triumph he said to Agrippa: "I was not disobedient unto the heavenly vision!" Nor did he delay his obedience. Right there in Damascus where he meant to exterminate he began to evangelize. Hear him: "I proceeded to preach, first to those in Damascus, and then in Jerusalem and throughout all the country of Judea, and also to the Gentiles, that they must repent and turn to God and do deeds worthy of repentance" (Montgomery).

HARDSHIPS

6. The hardships of a missionary featured the work of Paul in many lands. After manifold sufferings for these years he remained true to his mission and his message; even now he was in the custody of the civil authorities because the Jews seized him unjustly in the Temple and sought to kill him. But, as with his Master, his time was not yet come.

VINDICATION

7. The vindication of a prisoner was the verdict of the judge and king who heard his defense. As the royal company rose up and retired for a conference, they agreed that Paul had done nothing worthy of death or of bonds. Indeed, Agrippa said to Festus that but for his granted appeal to Caesar he might have been set at liberty.

Department of Temperance Activities

W. L. HOLCOMB, Director

BOX 530 — PHONE 3-9106 — JACKSON

"IT'S HARD TO BELIEVE"

THAT THEY IGNORE THE
GHOSTS OF FORGOTTEN PROMISES

Southern Seminary Enrolls 862 13 Students Awarded Degrees

LOUISVILLE, Ky., Sept. 8.—Theological students from 33 states and from Canada, China, Brazil, Hawaii, Italy, and Norway converged upon Southern Seminary here as the seminary began its 92nd year, the week of September 4. Four days after registration began, 862 had matriculated, more than 100 above the total for the corresponding date last fall and six more than the total of 856 enrolled for all three terms last session. Matriculation was to continue through September 16.

The School of Church Music had enrolled 44 and the Woman's Missionary Union Training School, students of which attend Seminary classes, enrolled 172, 86 of these being day students and an equal number, boarding students.

Highlights of opening week included: the inaugural address of Dr. Henry E. Turlington, assistant professor of New Testament Interpretation; the singing of the Abstract of Principles by Dr. T. C. Smith, newly elected to the faculty; a message from President Ellis A. Fuller from Mark 10:35-45; and the awarding of degrees to thirteen ministers who had completed required studies since spring commencement.

Receiving degrees were:

Doctor-of-Theology: Millard Ray Brown, Asheville, N. C.; Ernest Eugene Poston and Bruce E. Whitaker, both of Shelby, N. C.; Denton Reuben Coker, Waco, Tex.; Leon Wain Kidd, Enid, Okla.; Coley Livingston Leopold, Augusta, Ga.; Row Oliver McClain, Orangeburg,

S. C.; Weldon Eugene Marcum, Carrollton, Ky.; James Harvey Saunders, Kenova, W. Va.

Bachelor-of-Divinity: Wendell H. Rone, Owensboro, Ky.; John E. Carter, Lowell, N. C.; William Blount Hill, Seattle, Wash.; and David Lawrence Huntwork, Milwaukee, Wis.

—BR—

600 ATTEND OPENING DAY AT CLARKE COLLEGE

Alumni Promote Clarke Club

Clarke College enjoyed one of its best formal opening days on September 7. B. L. Hill, Commissioner of the Junior College's and Agricultural High Schools in Mississippi, delivered a message at the 11 o'clock hour. At noon, Brunswick Stew was served to more than 600 attending.

There was a called Alumni Meeting, Dr. W. P. Davis, pastor of the First Church, Flora, presiding. Two main items were considered. One of these was the matter of changing the annual meeting of the Alumni to a date which would be established as Homecoming and a committee was appointed to bring in a recommendation at the next annual meeting to this effect, a goal of 700 members was set for the promotion of the Clarke College Club. This would be less than one Alumni in three joining as there are near 2,500 Clarke College Alumni. All former students and faculty members who attend Clarke as much as one term are considered members.

E. R. ANDERSON RESIGNS PASTORATE IN FLORIDA

Rev. Elwin R. Anderson, pastor of the Warrington (Fla.) Church, has resigned as pastor on September 13 and is effective December 3, 1950.

After a two and a half year pastorate at First Church, Long Beach, Anderson assumed the pastorate of the Warrington Church January 16, 1950, and since that time the Lord has greatly blessed his ministry in the church. There have been 193 additions to the church, 102 coming on profession of faith.

Mr. Anderson is available for a pastorate and may be contacted at P. O. Box 4753, Warrington Branch, Pensacola, Fla.

—BR—

Douglas Named Director Of Religious Activities

CLINTON, Miss., Sept. 16—Mississippi College has created a new area of service to its students this year by appointing a Director of Religious Activities, President D. M. Nelson has announced.

The new post is being filled by Rev. E. L. Douglas, associate professor of Bible, who has taken as his objective the "enrichment of the spiritual life of students on the campus."

Professor Douglas, who has been teaching in the Mississippi College Bible Department for a number of years, brings a wealth of experience to this position. During World War I he was with the Army in France, and in World War II, he was a Major in the Army Chaplain Corps, serving in North Africa, China, Burma, and India.

He expects to provide at least one new weekly worship program beside those now scheduled by B. S. U. and other groups.

—BR—

Dr. Nordenhaug Installed Head Of Zurich Seminary

ZURICH, Switzerland (BP)—Josef Nordenhaug, of the United States and Norway, was installed as president of the Baptist Theological Seminary here on September 2. Three hundred people from twelve countries participated in the services.

Southern Baptists present included M. Theron Rankin, executive secretary of the Baptist Foreign Mission Board; George W. Sadler, secretary for Africa, Europe, and the Near East; C. E. Hereford, Corpus Christi, Tex.; R. Kelly White, West Palm Beach, Fla.; John H. Buchanan, Birmingham, Ala., all members of the Foreign Mission Board; W. A. Criswell, pastor, First Baptist Church, Dallas, Tex.; and Duke K. McCall, executive of the Southern Baptist Convention Executive Committee. Faculty members from the ranks of Southern Baptists also present were J. D. W. Watts, Heber Peacock, John Allen Moore, and J. D. Franks.

—BR—

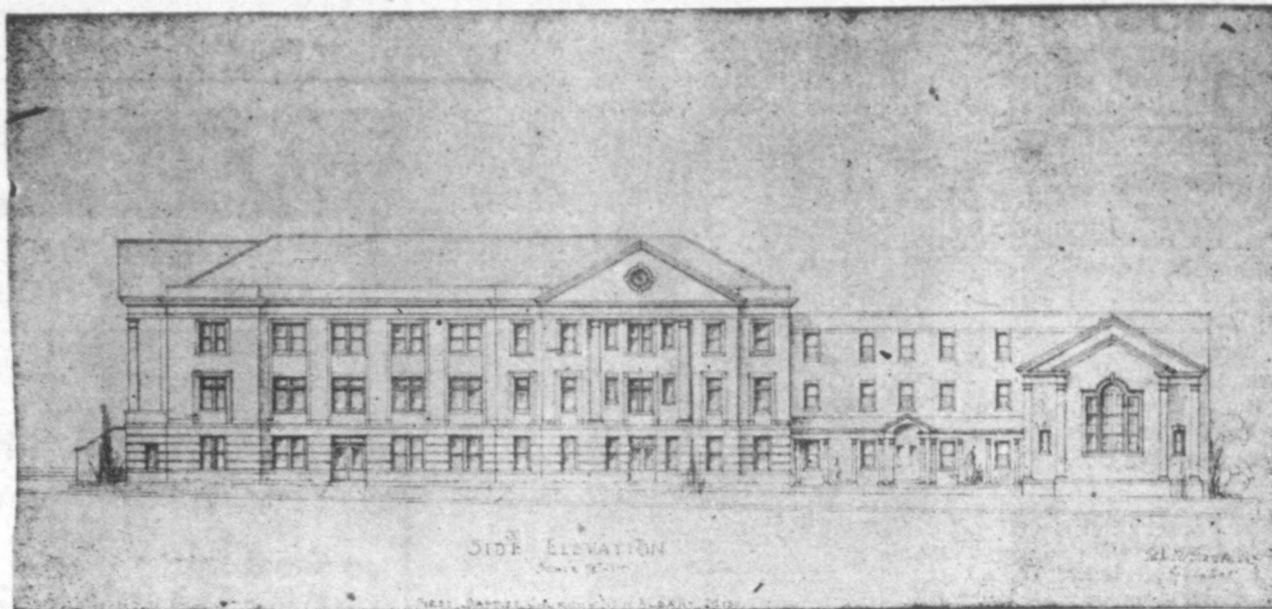
NEGRO BAPTISTS HOLD NATIONAL CONVENTIONS

PHILADELPHIA—(RNS)—A choir of 1,000 voices singing in Convention Hall opened a mammoth convention of the National Baptist Convention of the U. S. A.

Approximately 30,000 delegates were expected for the sessions, representing several million Negro Baptists. The Women's Auxiliary planned concurrent sessions for 5,000 women at the neighboring University of Pennsylvania.

A Baptist Laymen's Convention also opened at Shiloh Baptist church, with a keynote address by the Rev. Dr. G. C. Taylor of Concord Baptist church, Brooklyn, N. Y. For the sessions, one special train came from New Orleans, bringing about 1,000 delegates from Louisiana and Mississippi.

First Church, New Albany, To Occupy New Educational Building



Shown here is the New Albany Church, which has recently been completed and which will be dedicated on September 24.

GOING PLACES

BY A. L. GOODRICH

LEE COUNTY ASSOCIATION

Despite an all morning rain the East Tupelo Church was filled with messengers and visitors to the annual meeting of the Lee County Association. Pastor J. I. Berryhill and the East Tupelo saints left no stone unturned to provide for every want of the visitors.

Due to the rain the dinner could not be served on the grounds as planned, but was transferred to the high school cafeteria. However, the rain did not seem to affect either the excellence of the dinner or the appetites of the diners.

A new church, Palestine, was admitted to the association. The pastor is Rev. Joe Mayer.

Last Sunday night East Tupelo Church set a record for other churches to shoot at. The enrolment of the Training Union is 121. The attendance was 122.

Baptist Record readers in Lee County are now listed as follows: Auburn, 63; Birmingham, 101; Bissel, 16; Brewer, 1; Center Hill, 2; Euclatubba, 31; Guntown, 1; Nettleton, 33; New Hope, 1; Plantersville, 68; Pleasant Valley, 1; Priceville, 28; Sallito, 64; Shannon, 44; Sherman, 69; Tupelo, Calvary, 412; Tupelo, First 291; Tupelo Harrisburg, 257; Union Chapel, 1; Verona, 80.

MONROE ASSOCIATION

Athens Church and Pastor M. V. Owings did themselves proud in entertaining the Monroe County Association which met with Athens Church on Wednesday, September 6. We were given a good place on the morning program to discuss the Baptist Record and the EVERY FAMILY plan. At the request of the program committee, we spoke in the afternoon on the Cooperative Program.

Officers elected were: Dr. J. M. Walker, moderator; Rev. Price Edwards, associate moderator; A. G. Taylor, clerk; I. B. Bright, treasurer.

A bounteous dinner was served at the noon hour.

Record readers in Monroe County are now listed as follows: Aberdeen, 247; Amory, 142; Athens, 28; Becker, 11; Center Hill, 50; Central Grove, 1; Prairie, 12; Splunge, 23; Hamilton, 2; Calvary, 19.

—BR—

REV. HOWARD AULTMAN DID THE preaching in a revival at the First Church, Amory, recently. There were 18 additions during the meeting.

ASSOCIATIONS MEETING NEXT week are: Friday, September 29, Liberty; Friday, Saturday and Sunday, September 29, 30 and October 1, New Choctaw.

THE FLOWER

The flower bloomed beside the way-side;

A common flower in the May tide. And yet, it was more than that to me—

It was a touch of God I could see! Then, I ghoult how much for granted We take the things God has planted!

Sally Thompson
Bethany Baptist Church
Merigold, Miss.
R. F. D.

—BR—

Dr. Clarke Comes To Cleveland Pastorate



Dr. CLARKE

Dr. William Harry Clarke has accepted the pastorate of the first Church, Cleveland, and will assume his duties on October 1.

He is a native of Huntington, West Virginia, and is a graduate of Marshall College. He received the Th.D. degree this month from the Louisville Seminary.

He has served as pastor of churches in W. Virginia, Virginia and Indiana. And also served for three years as a chaplain in World War II.

He and Mrs. Clarke have one son, 12.

—BR—

J. C. Murphy Resigns At Fifth Avenue

Dr. J. C. Murphy, pastor of the Fifth Avenue Baptist Church of Hattiesburg, for nearly four years, has resigned to accept the pastorate of the Temple Church of Ruston, Louisiana. O. F. Lowery, clerk of the church, read the pastor's resignation at the close of the night service, September 17.

Many of the blessings of God have rested upon Fifth Avenue Church during the last four years. The church purchased nearly half of a city block on Hardy and Sixteenth and construction of the Educational Building which will accommodate 1200 in Sunday School is underway. Attached to this unit is the Recreational Building which will be used as a temporary auditorium.

During these years over seven hundred have been added to the church and recently Ralph and Cora Joyce Davis have been set apart to the work of missions in Nigeria.

Dr. Murphy is a graduate of Mississippi College and of the New Orleans Seminary.

First Church, New Albany, has designated Sunday, September 24, for the formal opening of its new educational building which has just been completed.

This building is a brick and tile construction, three stories high, forty-four feet by eighty-four feet. It gives room for two Intermediate Departments, two Junior Departments, two Primary Departments and one Young Peoples Department. There are two parlors jointly connected with a small kitchenette to give space for the social life of the entire church. There is also a suite of three offices.

The building will give accommodation to about one thousand in average attendance for the Sunday School. The Sunday School has shown a remarkable growth from an average attendance of 440 of a few years ago, to an average this year of 682.

Invitations have been extended to all former members and former pastors. Free bus service will be furnished by the church to outlying sections of the city, making it possible for all to attend. Dr. Gaines S. Dobbins, Professor of Church Administration, Southern Seminary, Louisville, Kentucky, a former pastor of the church, is to be one of the featured speakers.

—BR—

50, 40 & 25 Years Ago

By REV. J. L. BOYD, SR.

50 Years Ago

Missionary J. E. Wills writes, "Each day seems brighter and brighter to me as I am able to understand and be understood more and more."

40 Years Ago

The Lena Church had thirteen to baptize and two to come by letter from a meeting of days in which Pastor N. A. Edmonds was assisted by Rev. W. B. Sansing.

The Flora Baptist Church dedicates their \$15,000 house of worship. "a building of brick, with electricity and heated by furnace..... ideal in every respect." Rev. J. E. Thigpen, pastor.

25 Years Ago

The Centerville Church, Jones County, received 20 for baptism and six by letter during their revival meeting in which Pastor Dan W. Moulder was assisted by Rev. James Street.

Rev. W. O. Carter of Waynesboro helped in the Sardis Church (Copiah County) meeting and Singer C. J. Rushing of Clinton led the singing from which six were added to the membership.

Rev. L. Bracey Campbell reports "the greatest (revival) with which the Lord has ever honored me" during which "some two dozen souls" were added to the membership. Rev. J. Ben Hemphill, pastor.